



“Simon, son of John, do you love Me?”

*“Lord, You know everything; You know that I love You.”*

*“Feed My sheep.” John 21:16-17*

The Third Sunday of Easter

May 3-4, 2025

# As We Gather

**HOLY COMMUNION AT HOLY CROSS** is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before the service.
- Please do **not** stack the plastic communion cups in the baskets. Stacked cups hinder the rinsing process. Thank you.

**ATTENDANCE PADS:** We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

**LIVE-STREAMING of 8 AM SERVICE WEEKLY:** Holy Cross live streams the 8 AM service each Sunday on a link at our website ([hcross.com](http://hcross.com)). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

## Prayers for Worship

### ***On entering a church***

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. Amen.

### ***Before worship***

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

# The Third Sunday of Easter

May 3-4, 2025

Divine Service, Setting One LSB 151

Prelude: Shades Mountain

Sondra K. Tucker

Opening Hymn: "Splendor and Honor"

LSB 950/Please Stand



1 Splen - dor and hon - or, maj - es - ty and pow - er  
2 Praised be the true Lamb, slain for our re - demp - tion,  
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
By whose self - of - f'ring we are made God's peo - ple:  
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -  
A priest - ly king - dom, from all tongues and  
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.  
na - tions, Called to God's ser - vice.  
giv - en, Now and for - ev - er.

## Confession and Absolution

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and self-examination.*

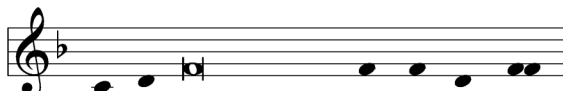
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

*Psalm 145:4–7, 9; antiphon: v. 10*

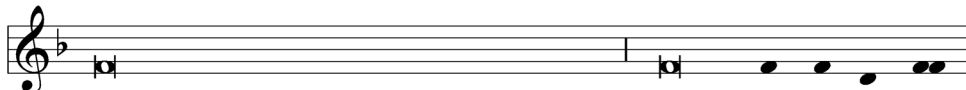
- P** All Your works shall give thanks to You, O LORD,  
**C** **and all Your saints shall bless you!**
- P** One generation shall commend Your works to another,  
**C** **and shall declare Your mighty acts.**
- P** On the glorious splendor of Your majesty,  
**C** **and on Your wondrous works, I will meditate.**
- P** They shall speak of the might of Your awesome deeds,  
**C** **and I will declare Your greatness.**
- P** They shall pour forth the fame of Your abundant goodness  
**C** **and shall sing aloud of Your righteousness.**
- P** The Lord is good to all,  
**C** **and His mercy is over all that He has made.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** All Your works shall give thanks to You, O LORD,  
**C** **and all Your saints shall bless you!**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



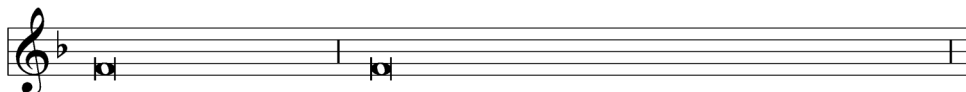
**A** For the peace of the whole world, for the well-being of the Church of God,



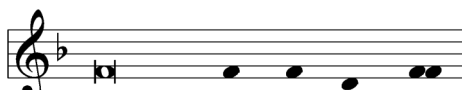
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



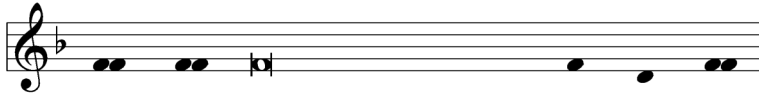
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## First Reading: Acts 9:1-22

*Please sit*

**A** The First Reading for The Third Sunday of Easter is from Acts, chapter 9.

**B**ut Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" <sup>5</sup>And he said, "Who are you, Lord?" And He said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints

at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on Your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of Mine to carry My name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of My name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God."

<sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle: Revelation 5:8-14

**A** The Epistle is from Revelation, chapter 5.

And when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

"Worthy are You to take the scroll  
and to open its seals,  
for You were slain, and by Your blood You ransomed people for God  
from every tribe and language and people and nation,  
<sup>10</sup>and You have made them a kingdom and priests to our God,  
and they shall reign on the earth."

<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" and the elders fell down and worshiped.



**A** This is the Word of the Lord.

**C** Thanks be to God.

## Allgluia and Verse

*Please stand*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospəl: John 21:1-19

**P** The Holy Gospel according to St. John, the twenty-first chapter.

**C** Glo - ry to You, O Lord.

After this Jesus revealed Himself again to the disciples by the Sea of Tiberias, and He revealed Himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask Him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs." <sup>16</sup>He said to him a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep." <sup>17</sup>He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" and he said to Him, "Lord, You know everything; You know that I love You." Jesus said to him, "Feed My sheep. <sup>18</sup>Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup>(This He said to show by what kind of death he was to glorify God.) And after saying this He said to him, "Follow me."

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains five measures: a half note B-flat, a quarter note D, a quarter note E, a half note F, and a half note G. The staff ends with a double bar line.

## Children's Message—Sunday

Hymn of the Day: "Long before the World Is Waking"

10 *Third Sunday of Easter ~ May 3-4, 2025*



Je - sus calls a - cross the sea; Hails the boat of  
Cries a - loud, "It is the Lord!" Pe - ter waits for  
In His ris - en life ar - rayed; As of old His  
Full and free for - give-ness find. All the soul's dark  
Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.  
noth - ing more, Plung - es in to swim a - shore.  
friends to greet, "Here is break - fast; come and eat."  
night is past, Morn - ing breaks in joy at last.  
ev - 'ry shore, Christ is ours for - ev - er - more!

## Sermon

### Nicene Creed

*Please Stand*

- ☐ I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,**

who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\pm$  of the world to come. Amen.

## Prayer of the Church

*Additional petitions conclude:*

**P** Lord, in Your mercy,

**C** **Hear our prayer.**

*The prayers conclude:*

**P** Into Your hands, O Lord, we commend all for whom we pray,  
trusting in Your mercy, through Your Son Jesus Christ, our Lord.

**C** **Amen.**

## Offering

*Please be seated*

*As offerings are gathered, please take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. If you are interested in membership, please provide a phone number or email address so that we may contact you.*

Voluntary: Mit Freuden Zart

*Michael D. Costello; 5PM, 8AM*

Choral Voluntary: God Is So Good

*Children's Choir; 10:45AM*

## Service of the Sacrament

### Preface

*LSB 160; Please stand*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

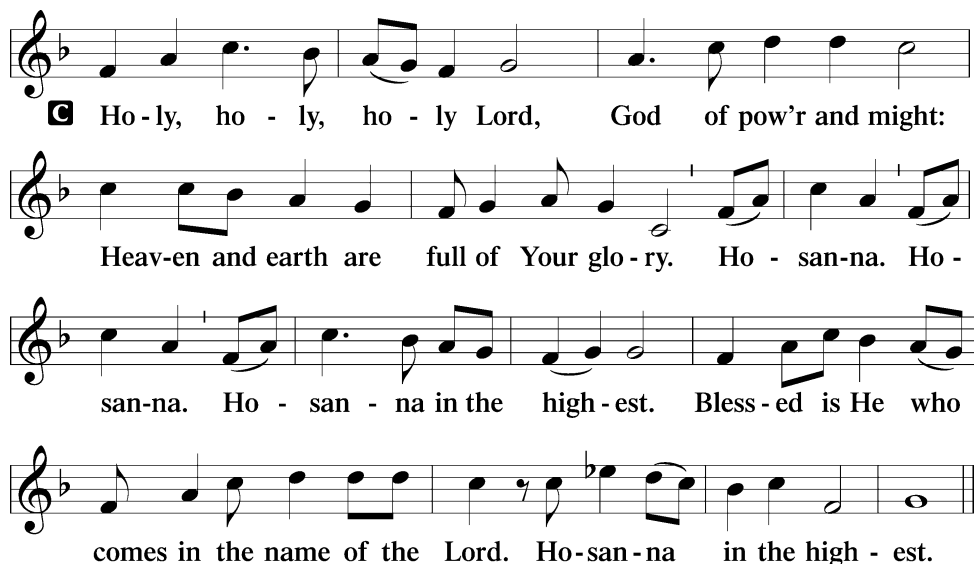
**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has

destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus: Holy, Holy, Holy

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

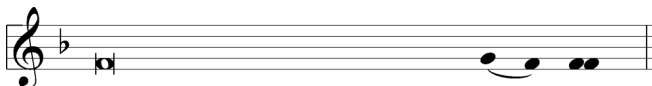
## Words of Our Lord *Matt. 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## The Peace of the Lord

LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei: "Lamb of God"

LSB 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## Communion Distribution

*Please be seated*

*Please see notice on page 2.*

## Distribution Hymns

LSB 466: "Christ Has Arisen, Alleluia"

LSB 482: "This Joyful Eastertide"

LSB 483: "With High Delight Let Us Unite"

LSB 478: "The Day of Resurrection"

## Dismissal

*Please stand*

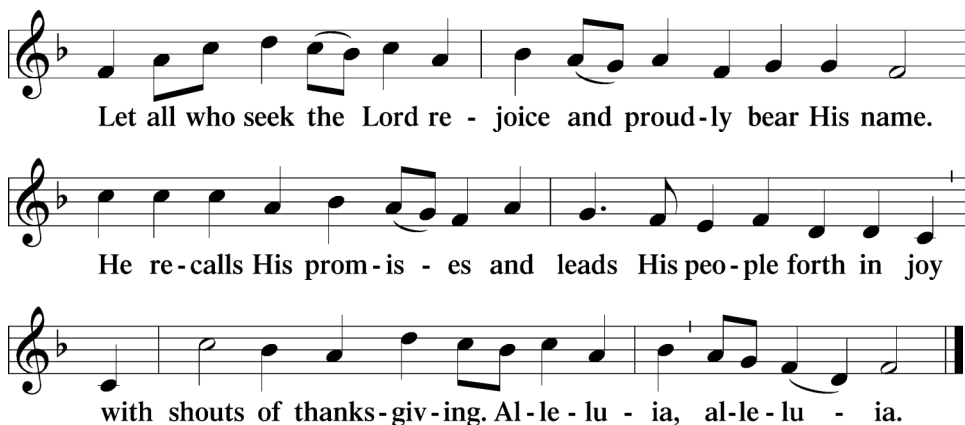
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you  
in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Thank the Lord

LSB 164

**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



## Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C** Amen.



# Closing Hymn: "Alleluia, Alleluia! Hearts to Heaven"

LSB 477



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:  
 △ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
 See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;  
 Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—  
 Once He died, and once was bur-ied: Now He lives for - ev - er - more,  
 Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.  
 Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.  
 Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

## Silent Prayer & Chimes

## Postlude: Mfurahini Haleluya

Lynn L. Petersen



# Serving in God's House

May 3-4, 2025

Preacher		Pastor Andrew J. Gimbel
Director of Christian Education		Charity Smith
Director of Music		David Gilson
Director of Children's Choir at 10:45AM		Melanie Dafler
Choir		Children's Choir
Elder	5PM	Rob Paoletti, Jerry Lancour
	8AM	Ed Belter, Don Wischmeyer
	10:45AM	Kent Haffer, Brian Storm
Ushers	5PM	Greg Bonney
	8AM	Terry Hardy
	10:45AM	Refer to Elder
Greeters	5PM	Rick & Joy Wisa
	8AM	Dale & Karen Dusheke
	10:45AM	Kent & Janine Haffer, Karen Copper

## Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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P. 18 <https://vicoms.info/wp-content/uploads/coloring-pages-sheep-and-the-shepherd-coloring-ideas-sheep-and-shepherd-coloring-page-ideas-jesus-is-the.jpg>

# Holy Cross Lutheran Church & Preschool

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Rev. Andrew J. Gimbel  
Rev. Jason P. Kohm  
*Pastoral Team*

Charity Smith  
*Director of Christian Education*

David Gilson  
*Director of Music*

Morgan Calcaterra  
*Preschool Director*



With the help of God,  
Holy Cross Lutheran Church  
grows disciples  
and transforms hearts  
for Christ.