



The Day of Pentecost  
June 7-8, 2025

## AS WE GATHER

**HOLY COMMUNION AT HOLY CROSS** is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before the service.
- Individual Communion cups: Please do not stack the plastic communion cups in the baskets. Stacked cups stick together and hinder the rinsing process. Thanks for understanding!

**ATTENDANCE PADS:** We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

**LIVE-STREAMING of 8 AM SERVICE WEEKLY:** Holy Cross live streams the 8 AM service each Sunday on a link at our website ([hccross.com](http://hccross.com)). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

### HEARING ASSISTANCE AVAILABLE

Those with hearing aids can now download and use a smartphone or tablet app that broadcasts the service to their hearing aids. (Bluetooth connection required)

#### **Step 1. Log in to the Guest Wi-Fi**

Network Name: **HC-Guest**

Password: **Romans1:16**

You will be prompted to join the "HC-Guest" Wi-Fi network

#### **Step 2. Download the ListenWIFI App**

Search your device's app store for the **ListenWIFI** app by Listen Technologies





# *The Day of Pentecost*

Divine Service, Setting Two  
June 7-8, 2025

PRELUDE: “Nun Bitten Wir den Heiligen Geist”

*Dietrich Buxtehude*

PRELUDE: “Komm, Heiliger Geist, Herre Gott” BuxWV 199

*Dietrich Buxtehude*

*Please stand and face the procession*

## OPENING VERSICLES

**A** I will pour out my Spirit on all flesh,

**C** and your sons and your daughters shall prophesy.

**A** With the heart one believes and is justified,

**C** and with the mouth one confesses and is saved.

**A** Come, Holy Spirit, fill the hearts of the faithful,

**C** and kindle in them the fire of your love. Alleluia.

OPENING HYMN: "Come, Holy Ghost, Creator Blest" LSB 498, sts. 1-2, 5-7 PLEASE STAND



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
5 Drive far a - way our wi - ly foe, And Your  
6 Teach us to know the Fa - ther, Son, And You,  
△ 7 Praise we the Fa - ther and the Son And Ho -



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
a - bid - ing peace be - stow; With You as our pro -  
from both, as Three in One That we Your name may  
ly Spir - it, with them One, And may the Son on



heav'n-ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
tect - ing guide, No e - vil can with us a - bide.  
ev - er bless And in our lives the truth con - fess.  
us be - stow The gifts that from the Spir - it flow!

## Confession and Absolution

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son,

**Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

KYRIE

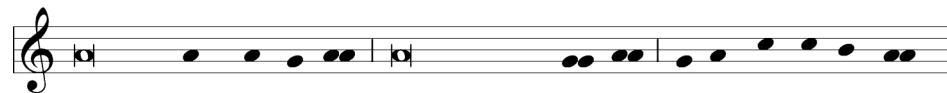
LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



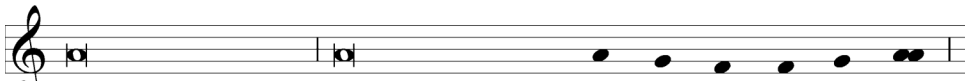
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



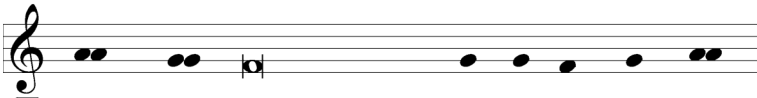
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## THIS IS THE FEAST

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic - to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING: Genesis 11:1-9

PLEASE BE SEATED

**A** The Old Testament Reading for The Day of Pentecost is from Genesis, chapter 11.

Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING: Acts 2:1-21

**A** The Second Reading is from Acts, chapter 2.

When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each



one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,

blood, and fire, and vapor of smoke;


<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

**A** This is the Word of the Lord.

**C** Thanks be to God.



**C** Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL: John 14:23-31

**P** The Holy Gospel according to St. John, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

SERMON

NICENE CREED

PLEASE STAND

**☩ I believe in one God, the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

## PRAYER OF THE CHURCH

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Additional petitions conclude:*

- P** Lord, in Your mercy,  
**C** **hear our prayer.**

*The prayers conclude:*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.  
**C** **Amen.**

## WELCOME & ANNOUNCEMENTS

PLEASE SIT

## OFFERING

*We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. If you are interested in membership, please provide a phone number or email address so that we may contact you.*

## VOLUNTARY: “Veni Creator Spiritus”

*Charles Callahan*

## Service of the Sacrament

### PREFACE

LSB 177/PLEASE STAND

- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# SANCTUS “Holy, Holy, Holy”

LSB 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

# PRAYER OF THANKSGIVING

LSB 178

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In these last days, You have poured out Your Holy Spirit on Your Church that Your sons and daughters might proclaim the wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that, faithfully eating and drinking the body and blood of Your Son, we may go forth to proclaim His salvation to the ends of the earth.

Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

LSB 179

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## WORDS OF OUR LORD

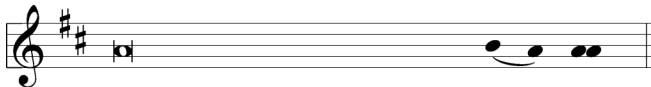
*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PEACE OF THE LORD

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

AGNUS DEI ~ “Lamb of God”

LSB 180

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

DISTRIBUTION

PLEASE SIT

*Please see notice on page 2.*

## DISTRIBUTION HYMNS:

LSB 501 “Come Down, O Love Divine”

Holy Spirit, Come to Us

*Sunday only*

*Following the introduction, the congregation sings the song several times through.*

Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.

Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.

The image shows a musical score for the hymn "Come Down, O Love Divine" (LSB 501). It is written in 4/4 time with a key signature of one sharp (F#). The score consists of two systems, each with a treble and bass staff. The lyrics are: "Ho - ly Spir - it, come to us, kin - dle in us the fire of your love." and "Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us." The music is simple and suitable for congregational singing.

LSB 500 “Creator Spirit, by Whose Aid”

LSB 769 “Eternal Spirit of the Living Christ”

LSB 768 “To God the Holy Spirit Let Us Pray”

## DISMISSAL

PLEASE STAND

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- G** **Amen.**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
 He has done. Let ev-'ry-one who seeks the Lord re -  
 joyce and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le-lu - ia, al - le-lu - ia.

## POST-COMMUNION COLLECT

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

# CLOSING HYMN: "O Day Full of Grace"

LSB 503



1 O day full of grace that now we see Ap - pear - ing on  
 2 O day full of grace, O bless - ed time, Our Lord on the  
 3 For Christ bore our sins, and not His own, When He on the  
 4 God came to us then at Pen - te - cost, His Spir - it new  
 5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be  
 earth ar - riv - ing; Then came to the world that light sub - lime,  
 cross was hang - ing; And then He a - rose and moved the stone  
 life re - veal - ing, That we might no more from Him be lost,  
 us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us  
 Great joy for us all re - triev - ing; For Je - sus all  
 That we, un - to Him be - long - ing, Might join with an -  
 All dark - ness for us dis - pel - ling, His flame will the  
 All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.  
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise Our voic - es in end - less sing - ing.  
 mark of sin ef - face And bring to us all His heal - ing.  
 light of God's own place, With an - gels His name a - dor - ing.

## SILENT PRAYER & CHIMES

## POSTLUDE: Veni Creator Spiritus

*Paul Manz*

Holy Cross Lutheran Church & Preschool		
Serving in God's House Today		
Preacher		Pastor Jason P. Kohm
Liturgist		Pastor Andrew J. Gimbel
Director of Christian Education		Charity Smith
Director of Music		David Gilson
Trumpet		Matt Claxton
Elders	Saturday, 5PM	Paul Helvey, Jerry Lancour
	Sunday, 8AM	Chris Price
	Sunday, 10:45AM	Neal Menscher, Joe Snyder
Ushers	Saturday, 5PM	Greg Bonney,
	Sunday, 8AM	Refer to Elder
	Sunday, 10:45AM	Refer to Elder
COVER:		
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# Holy Cross Lutheran Church & Preschool

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Rev. Jason P. Kohm

*Pastoral Team*

Charity Smith

*Director of Christian Education*

David Gilson

*Director of Music*

Morgan Calcaterra

*Preschool Director*



With the help of God,  
Holy Cross Lutheran Church  
grows disciples  
and transforms hearts  
for Christ.