



• **Trinity**
SUNDAY

The Holy Trinity
June 14-15, 2025

As We Gather

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- ◆ For those who may require it: Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- ◆ Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- ◆ Communion in the pew is available: let an usher or Elder know before the service.
- ◆ Individual Communion cups: Please do *not* stack the plastic cups in the baskets after use at communion. Stacked cups stick together and hinder the rinsing process. Thanks for understanding!

ATTENDANCE PADS: Take a moment to sign the red fellowship pad located by the center aisle of each pew. Provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

LIVE-STREAMING of 8 AM SERVICE WEEKLY: Holy Cross live streams the 8 AM service each Sunday on a link at our website (hcross.com). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

HEARING ASSISTANCE AVAILABLE

Those with hearing aids can now download and use a smartphone or tablet app that broadcasts the service to their hearing aids. (Bluetooth connection required)

Step 1. Log in to the Guest Wi-Fi

Network Name: **HC-Guest**

Password: **Romans1:16**

You will be prompted to join the "HC-Guest" Wi-Fi network

Step 2. Download the ListenWIFI App

Search your device's app store for the **ListenWIFI** app by Listen Technologies



The Holy Trinity
Divine Service, Setting Three
June 14-15, 2025

✠ Confession and Absolution ✠

Opening Hymn: "Holy, Holy, Holy" LSB 507

Please Stand



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

☩ Service of the Word ☩

Introit: *Psalms 16:8–11; antiphon: Liturgical Text*

- P** Blessèd be the Holy Trinity and the undivided Unity.
C **Let us give glory to Him because He has shown His mercy to us.**
P I have set the LORD always before me;
C **because He is at my right hand, I shall not be shaken.**
P Therefore my heart is glad, and my whole being rejoices;
C **my flesh also dwells secure.**
P For You will not abandon my soul to Sheol,
C **or let Your holy one see corruption.**
P You make known to me the path of life;
C **in Your presence there is fullness of joy;**
at Your right hand are pleasures forevermore.
C **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
P Blessèd be the Holy Trinity and the undivided Unity.
C **Let us give glory to Him because He has shown His mercy to us.**

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

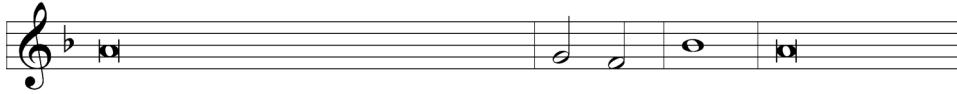
P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



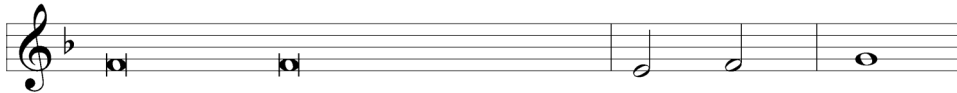
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

- A** The Old Testament Reading is from Proverbs, chapter 8.

Does not wisdom call?
Does not understanding raise her voice?

²On the heights beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries aloud:
⁴"To you, O men, I call,
and my cry is to the children of man. . . .

²²"The LORD possessed me at the beginning of his work,
the first of His acts of old.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth,

²⁶before He had made the earth with its fields,
or the first of the dust of the world.

²⁷When He established the heavens, I was there;
when He drew a circle on the face of the deep,

²⁸when He made firm the skies above,
when He established the fountains of the deep,

²⁹when He assigned to the sea its limit,
so that the waters might not transgress His command,
when He marked out the foundations of the earth,

³⁰then I was beside Him, like a master workman,
and I was daily His delight,
rejoicing before Him always,

³¹rejoicing in His inhabited world
and delighting in the children of man."

- A** This is the Word of the Lord.

C **Thanks be to God.**

Second Reading: Acts 2:14a, 22-36

A The Second Reading is from Acts, chapter 2.

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. ²⁵For David says concerning Him,

“‘I saw the Lord always before me,
for He is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For You will not abandon my soul to Hades,
or let Your Holy One see corruption.
²⁸You have made known to me the paths of life;
You will make me full of gladness with Your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,
Sit at My right hand,
³⁵until I make your enemies Your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

G **Thanks be to God.**

Alleluia

LSB 190; Please Stand



Holy Gospel: John 8:48-59

P The Holy Gospel according to St. John, the eighth chapter.



The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor My Father, and you dishonor Me. ⁵⁰Yet I do not seek My own glory; there is One who seeks it, and He is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps My word, he will never see death." ⁵²The Jews said to Him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps My word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do You make Yourself out to be?" ⁵⁴Jesus answered, "If I glorify Myself, My glory is nothing. It is My Father who glorifies Me, of whom you say, 'He is our God.' ⁵⁵But you have not known Him. I know Him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His word. ⁵⁶Your father Abraham rejoiced that he would see My day. He saw it and was glad." ⁵⁷So the Jews said to Him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

P This is the Gospel of the Lord.



Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Children's Message

Please be seated/Sunday

Hymn of the Day: "We All Believe in One True God"

LSB 953



- 1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
- 2 We all be-lieve in Je - sus Christ, Son of God and Mar-y's son,
- 3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
 Who de - scend - ed from His throne And for us sal - va - tion won;
 Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
 By whose cross and death are we Res - cued from all mis - er - y.
 Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Sermon

Offertory LSB 192

Please Stand



C Cre-ate in me a clean heart, O God, and re -
new a right spir-it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering & Rite of Fellowship

Please Sit

We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle and return it to its spot when finished. If you are interested in membership, please provide a phone number or email address so that we may contact you. Thank you.

Prayer of the Church

Please Stand

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Additional petitions conclude:

- P** Lord, in Your mercy,

- C** **Hear our prayer.**

The prayers conclude:

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.

- C** **Amen.**

✠ Service of the Sacrament ✠

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: "Holy, Holy, Holy"

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Peace of the Lord

LSB 197



Agnus Dei: "Lamb of God"

LSB 198

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men." The score includes a repeat sign at the end of the first phrase and a final double bar line.

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Distribution for Holy Communion

Distribution Hymns:

Please Sit

LSB 506 "Glory Be To God the Father"

LSB 832 "Jesus Shall Reign"

LSB 802 "Immortal, Invisible, God Only Wise"

LSB 504 "Father Most Holy"

Dismissal LSB 199

Please Stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn: "Holy God We Praise Thy Name"

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,

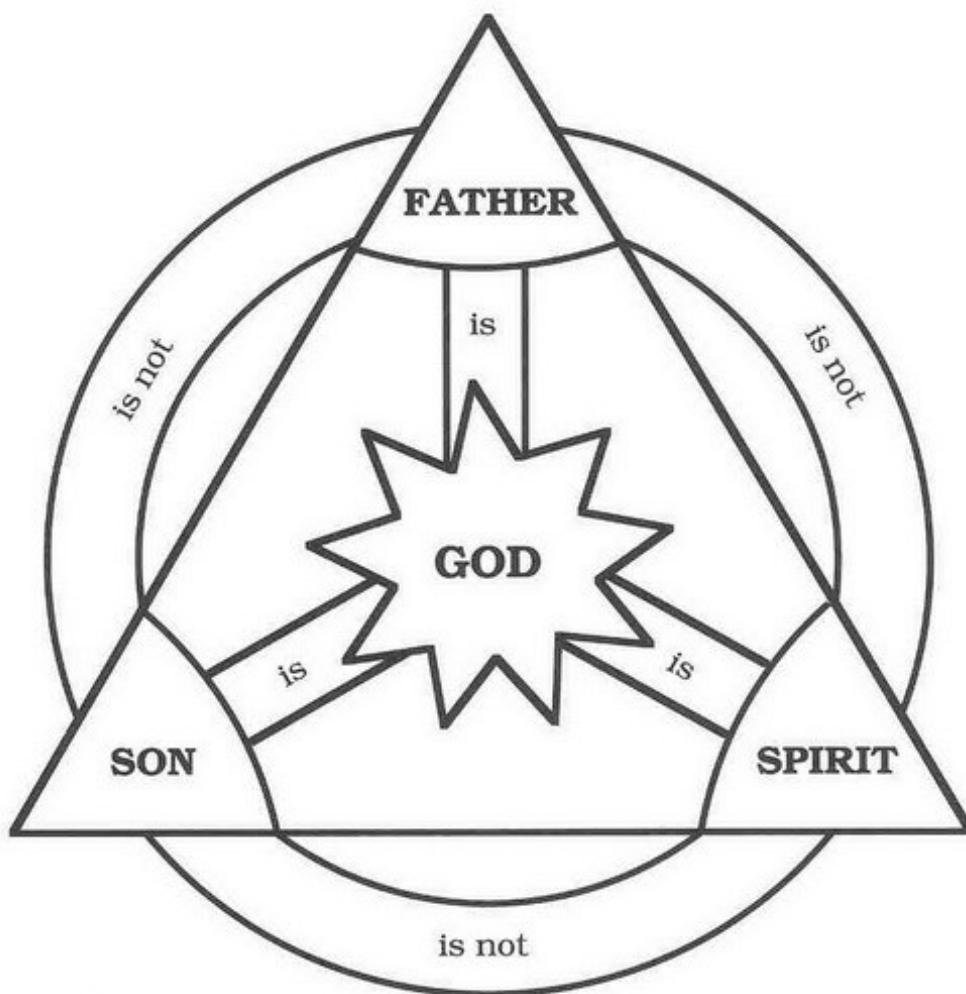


All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Silent Prayer & Chimes



Serving in God's House Today

Preacher		Pastor Andrew J. Gimbel
Director of Christian Education		Charity Smith
Organist		Andy Goodman
Elder	Saturday, 5PM	Sol Conrad, Ralph Erickson
	Sunday, 8AM	Ed Belter, Don Wischmeyer
	Sunday, 10:45AM	Bruce Richardson, Kent Haffer
Ushers	Saturday, 5PM	Refer to Elder
	Sunday, 8AM	Refer to Elder
	Sunday, 10:45AM	David Weseman
Greeters	Saturday, 5PM	Rick & Joy Wisa
	Sunday, 8 AM	Bruce & Peggy Linn
	Sunday, 10:45AM	Dianne Anderson, Elaine Alton, Loretta Ezell, Elma Jane Kramer

Acknowledgments

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Divine Service, Setting Three from Lutheran Service Book

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*With the help of God,
Holy Cross Lutheran Church
grows disciples
and transforms hearts
for Christ.*