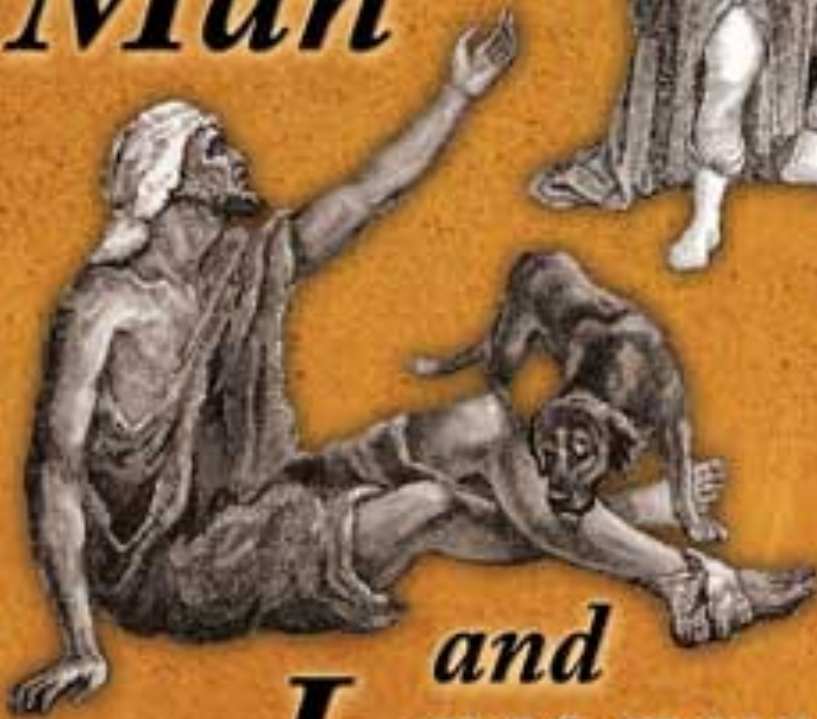


# *The Rich Man*



*and  
Lazarus*

Sixteenth Sunday after Pentecost  
September 27-28, 2025

# As We Gather

**HOLY COMMUNION AT HOLY CROSS** is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- Those receiving communion have the choice of the common cup or the individual cup.
- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before service.
- Place individual communion cups in the baskets without stacking them.

**ATTENDANCE PADS:** We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

**LIVE-STREAMING of 8 AM SERVICE WEEKLY:** Holy Cross live streams the 8 AM service each Sunday on a link at our website ([hccross.com](http://hccross.com)). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

## HEARING ASSISTANCE AVAILABLE

Those with hearing aids can now download and use a smartphone or tablet app that broadcasts the service to their hearing aids. (Bluetooth connection required)

### **Step 1. Log in to the Guest Wi-Fi**

Network Name: **HC-Guest**

Password: **Romans1:16**

You will be prompted to join the "HC-Guest" Wi-Fi network

### **Step 2. Download the ListenWIFI App**

Search your device's app store for the **ListenWIFI** app by Listen Technologies

# Sixteenth Sunday after Pentecost

August 23-24, 2025

Preludes: Lord, Thee I Love with All My Heart

Jacob Weber

In Paradisum

Gabriel Fauré, arr. Alain Brunet

## Confession and Absolution

Opening Hymn: "Come, Thou Almighty King" LSB 905

PLEASE STAND



1 Come, Thou al - mighty - y King, Help us Thy  
2 Come, Thou in - car - nate Word, Gird on Thy  
3 Come, ho - ly Com - fort - er, Thy sa - cred  
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
might - y sword; Our prayer at - tend. Come and Thy  
wit - ness bear In this glad hour! Thou, who al -  
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
peo - ple bless, And give Thy Word suc - cess,  
might - y art, Now rule in ev - 'ry heart,  
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
And let Thy righ - teous - ness On us de - scend.  
And ne'er from us de - part, Spir - it of pow'r.  
And to e - ter - ni - ty Love and a - dore.

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Old Testament Reading: Amos 6:1-7

*Please Sit*

**A** The Old Testament Reading for the Sixteenth Sunday after Pentecost is from Amos, chapter 6.

“**W**oe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!

<sup>2</sup>Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.

Are you better than these kingdoms?  
 Or is their territory greater than your territory,  
<sup>3</sup>O you who put far away the day of disaster  
 and bring near the seat of violence?  
<sup>4</sup>"Woe to those who lie on beds of ivory  
 and stretch themselves out on their couches,  
 and eat lambs from the flock  
 and calves from the midst of the stall,  
<sup>5</sup>who sing idle songs to the sound of the harp  
 and like David invent for themselves instruments of music,  
<sup>6</sup>who drink wine in bowls  
 and anoint themselves with the finest oils,  
 but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first of those who go into exile,  
 and the revelry of those who stretch themselves out shall pass away."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 146

Sunday

*The liturgist sings parts marked "A"; the congregation sings parts marked "C"*

**A** Antiphon

**C** **Antiphon**



**A** It is the LORD who preserves fidelity forever,  
 who does justice to those who are oppressed.  
 It is he who gives bread to the hungry,  
 the LORD who sets prisoners free.

**C** **Antiphon**

**A** The LORD who opens the eyes of the blind,  
 the LORD who raises up those who are bowed down.  
 It is the LORD who loves the just,  
 the LORD who protects the stranger.

**C** **Antiphon**

**A** The LORD upholds the orphan and the widow,  
 but thwarts the path of the wicked.  
 The LORD will reign forever,  
 the God of Zion, from age to age.

**C** **Antiphon**

## Epistle: 1 Timothy 3:1-13

**A** The Epistle is from First Timothy, chapter 3.

**T**he saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup>for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

<sup>8</sup>Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup>They must hold the mystery of the faith with a clear conscience. <sup>10</sup>And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup>Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup>For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Alleluia and Verse

*Please Stand*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Holy Gospel: Luke 16:19-31

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** Glory to You, O Lord.

[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup>But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup>And he said, 'Then I beg you, father, to send him to my father's house— <sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup>But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup>And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

Children's Message

*Sunday/Please be seated*

Sermon

Prayer of the Church

PLEASE STAND

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Additional petitions conclude:*

**P** Lord, in Your mercy,

**C** **Hear our prayer.**

*The prayers conclude:*

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.

**C** **Amen.**

Offering

PLEASE SIT

*We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.*

Handbell Voluntary: Bwana Awabariki (May God Grant You a Blessing)

*arr. Susan T. Nelson; Sunday*

✠ Service of the Sacrament ✠

Preface

LSB 208 PLEASE STAND

**P** The Lord be with you.

**C** **And also with you.**

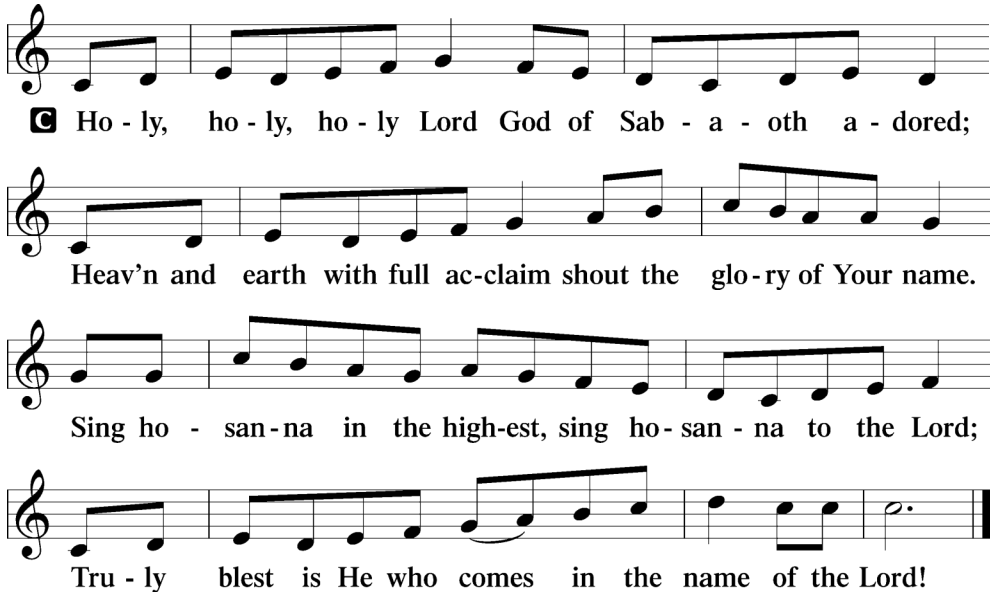
**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

The Lord's Prayer *(Matthew 6:9–13)*

**C** **Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini — *The Peace of the Lord*

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei: "Lamb of God"

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true us, Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Distribution

PLEASE SIT

## Distribution Hymns:

LSB 663 "Rise, My Soul, to Watch and Pray"

LSB 798 "The God of Abraham Praise"

LSB 695 "Not for Tongues of Heaven's Angels"

## Dismissal

PLEASE STAND

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** **Thanks be to God.**

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C** **Amen.**

## Closing Hymn: "Jerusalem, My Happy Home"

*see next page*

## Silent Prayer & Chimes

## Postlude: Yigdal

*Steven Wente*

# Closing Hymn: "Jerusalem, My Happy Home"

LSB 673



1 Je - ru - sa - lem, my hap - py home,  
 2 O hap - py har - bor of the saints,  
 3 Thy gar - dens and thy gal - lant walks  
 4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows  
 O sweet and pleas - ant soil! In thee no sor - row  
 Con - tin - ual - ly are green; There grow such sweet and  
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?  
 may be found, No grief, no care, no toil.  
 pleas - ant flow'rs As no - where else are seen.  
 an - gels dwell And ev - er - more do sing.

5 **Apostles, martyrs, prophets, there  
 Around my Savior stand;  
 And soon my friends in Christ below  
 Will join the glorious band.**

6 **O Christ, do Thou my soul prepare  
 For that bright home of love  
 That I may see Thee and adore  
 With all Thy saints above.**

# Holy Cross Lutheran Church & Preschool

8945 Veterans Memorial Parkway

O'Fallon, MO 63366

(636) 272-4505 + [www.hcross.com](http://www.hcross.com) + Email: [secretary@hcross.com](mailto:secretary@hcross.com)

Pastoral Team: Rev. Andrew J. Gimbel. Rev. Jason P. Kohm

Director of Christian Education: Charity Smith

Director of Music: David Gilson

Preschool Director: Dani Richardson

With the help of God,  
Holy Cross Lutheran Church  
grows disciples  
and transforms hearts  
for Christ.

## Serving in God's House Today, September 27-28, 2025

Preacher		Pastor Jason Kohm
Liturgist		Pastor Andrew J. Gimbel Seminarian Jacob Bode
Director of Music		David Gilson
Handbells		Bell Choir
Director of Christian Education		Charity Smith
Elders	Saturday, 5PM	Sol Conrad, Ralph Erickson
	Sunday, 8AM	Mike Claxton
	Sunday, 10:45AM	Bruce Richardson
Ushers	Saturday, 5PM	Jerry Lancour
	Sunday, 8AM	Mike Vesper, Terry Hardy
	Sunday, 10:45AM	Refer to Elder

### Acknowledgments

COVER: Cover: The Rich Man and Lazarus by Milburn Cockrell

<https://i.gr-assets.com/images/S/compressed.photo.goodreads.com/books/1579985750l/50655675.jpg>

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