

Cighteenth Sunday After Pentecost
October 11-12, 2025

As We Gather

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before the service.
- Please do **not** stack the plastic communion cups in the baskets. Stacked cups hinder the rinsing process. Thank you.

ATTENDANCE PADS: We invite members and guests to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

LIVE-STREAMING of 8 AM SERVICE WEEKLY: Holy Cross live streams the 8 AM service each Sunday on a link at our website (https://ncross.com). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

HEARING ASSISTANCE AVAILABLE

Those with hearing aids with a Bluetooth connection can download and use a smartphone or tablet app that broadcasts the service to their hearing aids.

Step 1. Log in to the Guest Wi-Fi

Network Name: **HC-Guest** Password: **Romans1:16**

You will be prompted to join the "HC-Guest" Wi-Fi network

Step 2. Download the ListenWIFI App

Search your device's app store for the ListenWIFI app by Listen Technologies



The Story of Ruth and Naomi

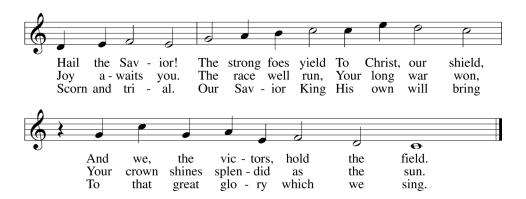
We welcome Holy Cross Preschool Students and their parents and families to the Saturday service.

Cighteenth Sunday after Pentecost

October 11-12, 2025 Diving Service, Setting II

Preludes: Two Settings of "Kingsfold" Paul D. Weber, James Biery
Preschool Songs: "God is So Good" and "Jesus Loves Me" Saturday





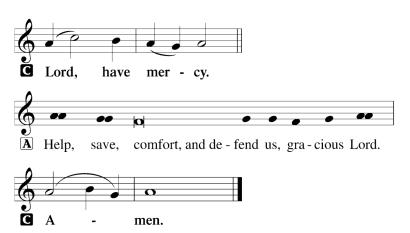
- In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us. \mathbf{P}
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

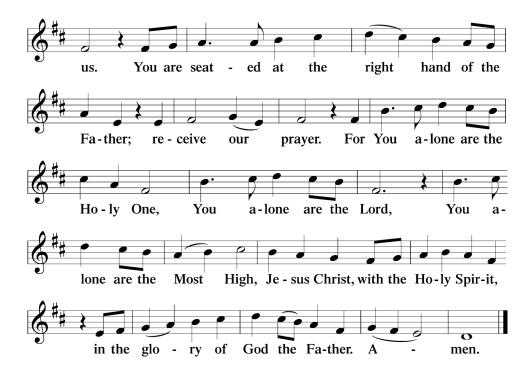
- Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- a Amen.

Kyriç LSB 168









Salutation and Collect of the Day

- **P** The Lord be with you.
- And also with you.
- P Let us pray.
 Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

Old Testament: Ruth 1

Please be seated

A The Old Testament Reading for the Eighteenth Sunday after Pentecost is from the Book of Ruth, chapter one.

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were

Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. 4These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, 5 and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

6Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. 7So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two dauahters-in-law. "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. 9The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. 10 And they said to her, "No, we will return with you to your people." 11But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? 12Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." 16But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. 17Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." 18 And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?" 20She said to them, "Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. 21 went away full, and the LORD has brought me back empty. Why call me Naomi, when the LORD has testified against me and the Almighty has brought calamity upon me?"

²²So Naomi returned, and Ruth the Moabite her daughter-in-law with her. who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.

- A This is the Word of the Lord.
- Thanks be to God.

Cpistle: 2 Timothy 2:1-13

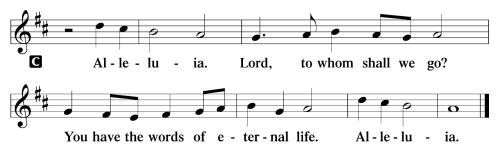
A The Epistle is from Second Timothy, chapter 2.

 ${f V}$ ou then, my child, be strengthened by the grace that is in Christ f L Jesus, 2 and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his gim is to please the one who enlisted him. 5An athlete is not crowned unless he competes according to the rules. 4It is the hard-working farmer who ought to have the first share of the crops. 7Think over what I say, for the Lord will give you understanding in everything.

8Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, of which I am suffering, bound with chains as a criminal. But the word of God is not bound! 10Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. 11The saying is trustworthy, for:

> If we have died with him, we will also live with him: ¹²if we endure, we will also reign with him; if we deny him, he also will deny us; 13if we are faithless, he remains faithful for he cannot deny himself.

- This is the Word of the Lord.
- Thanks be to God.



Holy Gospel: Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



n the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as He entered a village, He was met by ten lepers, who stood at a distance 13 and lifted up their voices, saying, "Jesus, Master, have mercy on us." 14When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed. 15Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; 16 and he fell on his face at Jesus' feet, aivina Him thanks. Now he was a Samaritan, 17Then Jesus answered, "Were not ten cleansed? Where are the nine? 18 Was no one found to return and give praise to God except this foreigner?" 19 And He said to him, "Rise and go your way; your faith has made you well."

This is the Gospel of the Lord.



Children's Talk on Sunday

Please be seated



Sermon

Nicene Creed Please stand

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ.

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

beaotten, not made,

being of one substance with the Father,

by whom all things were made:

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge

both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and alorified. who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life # of the world to come. Amen.

Prayer of the Church

Each petition concludes:

P Lord, in Your mercy:

Hear our prayer.

The prayers conclude:

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.

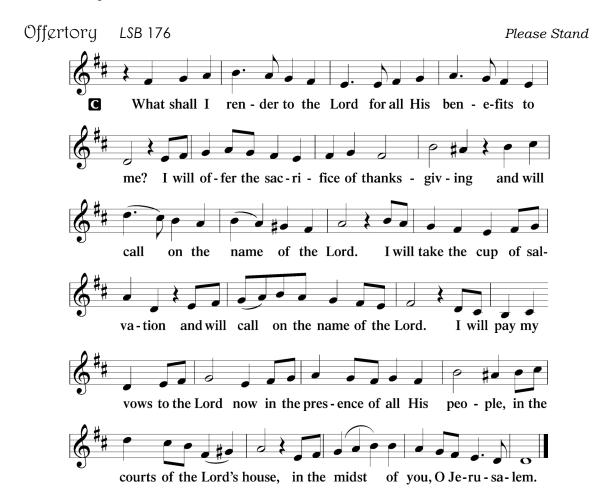
Amen.

Offgring Please be seated

We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. If you are interested in membership, please provide a phone number or email address so that we may contact you.

Voluntary: Canonbury

Robert Lind



Service of the Sacrament

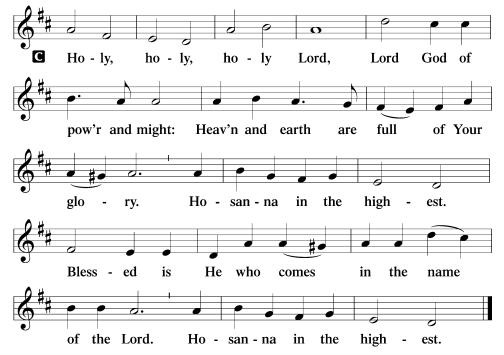
Preface Please stand

- The Lord be with you. P
- And also with you.
- Lift up your hearts. P
- We lift them to the Lord.
- Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

Proper Preface

ightharpoonup It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 178



P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

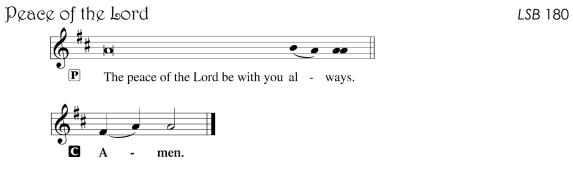
Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 4 blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Please be seated

Communion Hymns:

LSB 694 Thee Will I Love, My Strength, My Tower

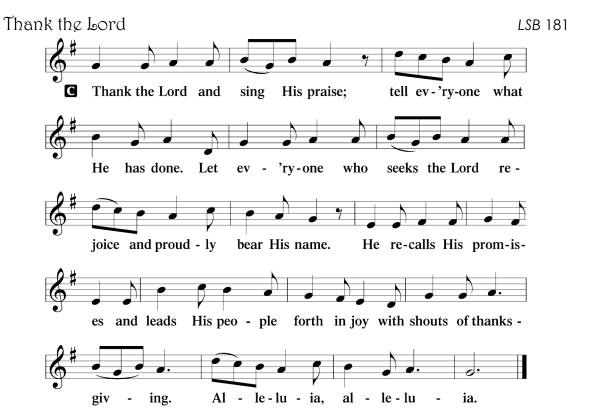
LSB 703 How Can I Thank You, Lord

LSB 551 When to Our World the Savior Came

LSB 706 Love in Christ Is Strong and Living

Please stand

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Benediction LSB 183

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and

give you peace.

Amen.



Silent Prayer & Chimes

Postlude: Regent Square

Holy Cross Lutheran Church & Preschool

8945 Veterans Memorial Parkway O'Fallon, MO 63366 (636) 272-4505 + www.hcross.com Email: secretary@hcross.com

Serving in God's House Oct. 11-12, 2025

Preacher		Pastor Jason P. Kohm
Liturgist		Pastor Andrew J. Gimbel Seminarian Jacob Bode
Director of Christian Education		Charity Smith
Preschool Director		Dani Richardson
Director of Music		David Gilson
Choir on Saturday		Holy Cross Preschool
Elder	3:00 РМ	Ralph Erickson, Paul Helvey
	8:00 AM	Ed Belter
	10:45 AM	Bruce Richardson
Ushers	3:00 РМ	Matt Benigno, Chloe Benigno
	8:00 AM	Terry Hardy
	10:45 AM	Refer to Elder
Altar Guild	All Services	Altar Guild Members

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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With the help of God, Holy Cross Lutheran Church grows disciples and transforms hearts for Christ.