

Twenty-Second Sunday After Pentecost
November 8-9, 2025

# As We Gather

**HOLY COMMUNION AT HOLY CROSS** is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before the service.
- Please do **not** stack the plastic communion cups in the baskets. Stacked cups hinder the rinsing process. Thank you.

**ATTENDANCE PADS:** We invite members and guests to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

**LIVE-STREAMING of 8 AM SERVICE WEEKLY:** Holy Cross live streams the 8 AM service each Sunday on a link at our website (<a href="https://ncross.com">https://ncross.com</a>). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

#### **HEARING ASSISTANCE AVAILABLE**

Those with hearing aids with a Bluetooth connection can download and use a smartphone or tablet app that broadcasts the service to their hearing aids.

#### Step 1. Log in to the Guest Wi-Fi

Network Name: **HC-Guest** Password: **Romans1:16** 

You will be prompted to join the "HC-Guest" Wi-Fi network

### Step 2. Download the ListenWIFI App

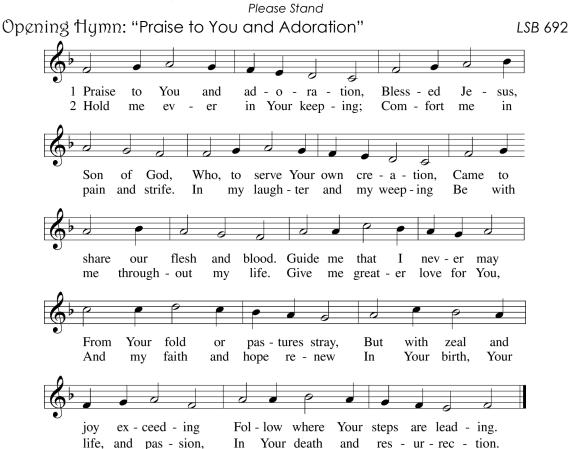
Search your device's app store for the ListenWIFI app by Listen Technologies

# Twenty-Second Sunday after Pentecost

November 8-9, 2025 Diving Service, Setting II

Prgludg: Selections from Partita on "Rejoice, Rejoice, Believers" Kevin J. Sadowski

# Confession and Absolution



- In the name of the Father and of the  $\pm$  Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.

and

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

res - ur - rec - tion.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

# Service of the Word

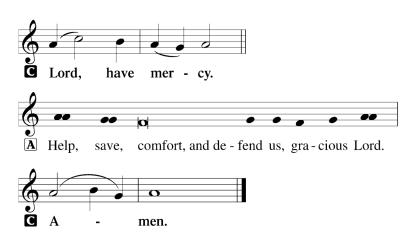
#### Introit

Psalm 115:2-4, 8, 17-18; antiphon: v. 11

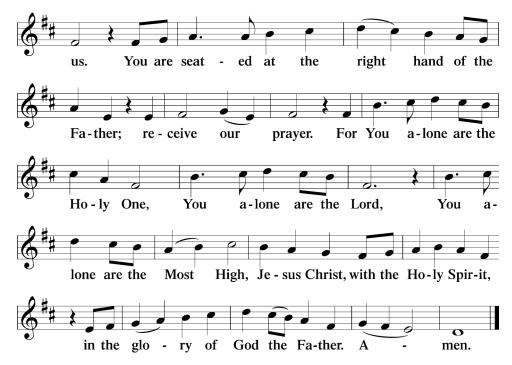
- P You who fear the LORD, trust in the LORD!
- He is their help and their shield.
- P Why should the nations say,
- "Where is their God?"
- P Our God is in the heavens:
- He does all that He pleases.
- P Their idols are silver and gold,
- the work of human hands.
- Those who make them become like them:
- so do all who trust in them.
- P The dead do not praise the LORD,
- nor do any who go down into silence.
- P But we will bless the LORD
- from this time forth and forevermore. Praise the LORD!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P You who fear the LORD, trust in the LORD!
- He is their help and their shield.

Kyri¢ LSB 168









Salutation and Collect of the Day

- P The Lord be with you.
- And also with you.
- P Let us pray. Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

Old Testament: Exodus 3:1-15

Please be seated

The Old Testament Reading for the Twenty-Second Sunday after Pentecost is from Exodus, chapter three.

Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. 2And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He

looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then He said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

7Then the LORD said, "I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, 8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" Eyes said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is His name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And He said, "Say this to the people of Israel, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is My name forever, and thus I am to be remembered throughout all generations."

- A This is the Word of the Lord.
- Thanks be to God.

Cpistle: 2 Thessalonians 2:1-8, 13-17

**A** The Epistle is from Second Thessalonians, chapter 2.

Now concerning the coming of our Lord Jesus Christ and our being gathered together to Him, we ask you, brothers, 2not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.

3Let no one deceive you in any way. For that day will not come, unless

the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, 4who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. 5Do you not remember that when I was still with you I told you these things? 6And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. 8And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of His mouth and bring to nothing by the appearance of His coming. . . .

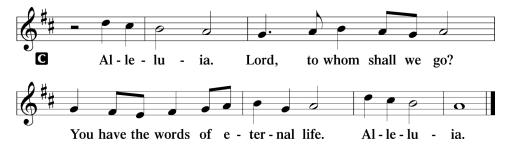
<sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. 14To this He called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. 15So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

- A This is the Word of the Lord.
- Thanks be to God.

Alleluia and Verse LSB 173

Please stand



## Holu Gospel: Luke 20:27-40

P The Holy Gospel according to St. Luke, the twentieth chapter.



There came to [Jesus] some Sadducees, those who deny that there f I is a resurrection, <sup>28</sup>and they asked Him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother, <sup>29</sup>Now there were seven brothers. The first took a wife. and died without children. 30 And the second 31 and the third took her, and likewise all seven left no children and died. 32Afterward the woman also died. 33In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

<sup>34</sup>And Jesus said to them, "The sons of this age marry and are given in marriage, 35but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup> for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. 38Now He is not God of the dead, but of the living, for all live to Him." <sup>39</sup>Then some of the scribes answered, "Teacher, You have spoken well." 40For they no longer dared to ask Him any question.

This is the Gospel of the Lord.



Children's Talk on Sunday

Please be seated



#### Sermon

Nicene Creed Please stand

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son. who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins. and I look for the resurrection of the dead and the life 

of the world to come. Amen.

## Prayer of the Church

Each petition concludes:

- P Lord, in Your mercy:
- C Hear our prayer.

The prayers conclude:

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.
- **G** Amen.

Offering Please be seated

We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. If you are interested in membership, please provide a phone number or email address so that we may contact you.

Voluntary: Andante in E Major

Joseph Rheinberger

Offertory LSB 176 Please Stand



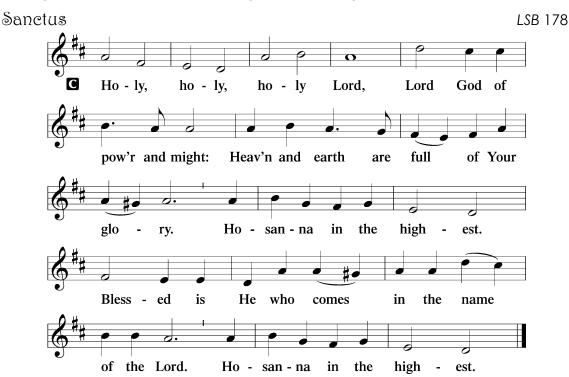
Service of the Sacrament

Preface Please stand

- The Lord be with you.
- And also with you. C
- Lift up your hearts.  $\mathbf{P}$
- We lift them to the Lord.  $\mathbf{C}$
- Let us give thanks to the Lord our God.  $\mathbf{P}$
- It is right to give Him thanks and praise. C

## Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit, Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all alory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

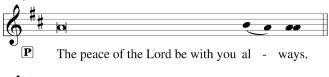
### Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven. hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven: give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation. but deliver us from evil. For Thine is the kinadom and the power and the glory forever and ever. Amen.

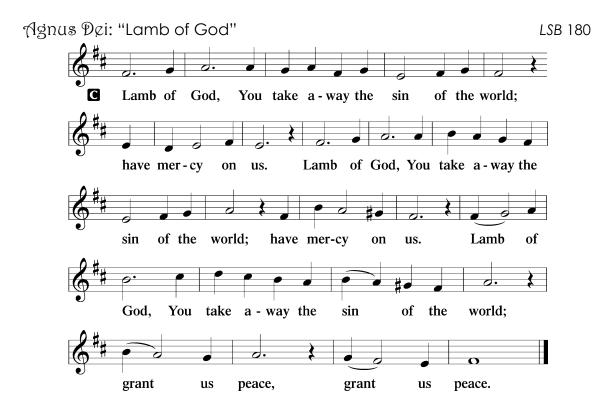
#### The Words of Our Lord Matthew 26:26–28: Mark 14:22–24: Luke 22:19–20: 1 Corinthians 11:23–25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 4 body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My -I- blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."







Please sit

**HOLY COMMUNION** at Holy Cross is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ.

**Distribution** Please be seated

## Communion Hymns:

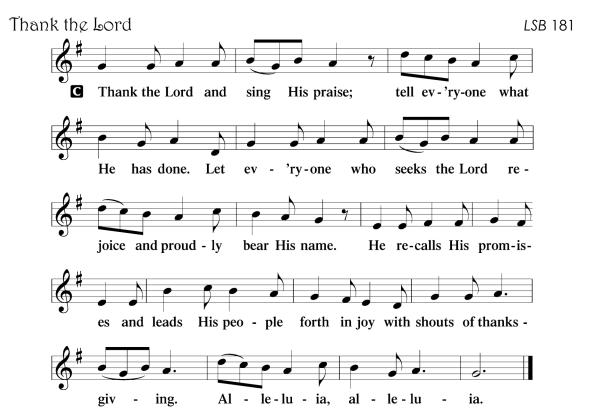
LSB 741 Jesus Christ, My Sure Defense

LSB 666 O Little Flock, Fear Not the Foe

LSB 713 From God Can Nothing Move Me

Pismissal Please stand

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- Amen. C



## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\pm$  give you peace.

C Amen.

Closing Hymn see page 19

Silent Prayer & Chimes

Postlude: Allegro Moderato in D Major Louis Raffy



- 1 Christ the e ter nal Lord, Whose prom - ise here we claim,
- 2 Christ the un-chang-ing Word ev - 'ry pass - ing age, To
- 3 Christ the re-deem-ing Son, Who shares our hu - man birth,
- 4 Christ the un fad ing Light Of ev - er - last - ing day,
- 5 Christ the as cend ed King Ex alt - ed high



Whose gifts of grace are free-ly poured On all who name Your name; Whose time-less teach-ings still are heard Set forth on Scrip-ture's page; by His death sal - va - tion won For ev - 'ry child of earth; Morn-ing Star in splen-dor bright, The Life, the Truth, the Way; Our Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise Trans - form our thought and mind, In - spire our hearts, we pray, light of That truth You give When mor - tal life past

We stand be - fore Your throne, En - light - en all who read, tell Your love a - broad, To To ser - vants as to friends. Your voice from heav-en's throne



In - tent to serve You all our days And make Your glo-ry known. Your Word by faith to find The bread of life in - deed. With - in may hon - or Christ to - day And fol - low Him as Lord. That all to walk, Your life to live, Till earth's brief jour-ney ends. Your way Shall call Your chil - dren home at last To know as we are known.

# Holy Cross Lutheran Church & Preschool

8945 Veterans Memorial Parkway O'Fallon, MO 63366 (636) 272-4505 + www.hcross.com Email: secretary@hcross.com

Serving in God's House November 8-9, 2025

Preacher		Pastor Andrew J. Gimbel
Liturgist		Pastor Jason P. Kohm Seminarian Jacob Bode
Director of Christian Education		Charity Smith
Director of Music		David Gilson
Organist on Saturday		Jill Kirk
Elder	3:00 РМ	Rob Paoletti, Sol Conrad
	8:00 AM	Ed Belter, Don Wischmeyer
	10:45 AM	Brian Storm, Kent Haffer
Ushers	3:00 РМ	Refer to Elder
	8:00 AM	Mike Vesper
	10:45 AM	Donald Duncan
Altar Guild	All Services	Altar Guild Members

Cover: https://i.pinimg.com/originals/3e/62/09/3e62095da0eb06c455384b45ebc44c9c.jpg

#### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

With the help of God, Holy Cross Lutheran Church grows disciples and transforms hearts for Christ.