

FIFTH SUNDAY IN  
LENT



March 21&22, 2026

# As We Gather

**HOLY COMMUNION AT HOLY CROSS** is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- Those receiving communion have the choice of the common cup or the individual cup.
- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before service.
- Place individual communion cups in the baskets without stacking them.

**ATTENDANCE PADS:** We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

**LIVE-STREAMING of 8 AM SERVICE WEEKLY:** Holy Cross live streams the 8 AM service each Sunday on a link at our website ([hcross.com](http://hcross.com)). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

## HEARING ASSISTANCE AVAILABLE

Those with hearing aids can now download and use a smartphone or tablet app that broadcasts the service to their hearing aids. (Bluetooth connection required)

### **Step 1. Log in to the Guest Wi-Fi**

Network Name: **HC-Guest**

Password: **Romans1:16**

You will be prompted to join the "HC-Guest" Wi-Fi network

### **Step 2. Download the ListenWIFI App**

Search your device's app store for the **ListenWIFI** app by Listen Technologies

# Fifth Sunday in Lent

## Divine Service, Setting Four

### March 21&22, 2026

**Prelude:** Two Settings of "Love Unknown"

*Jon Vieker, James Biery*

## Confession and Absolution

**Opening Hymn:** "Hail, Thou Once Despised Jesus" *LSB 531*

PLEASE STAND



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on  
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er  
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst  
 Thee were laid; By al - might - y love a - noint - ed, Thou hast  
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed  
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,  
 full a - tone - ment made. All Thy peo - ple are for - giv - en  
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;  
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it  
 Through the vir - tue of Thy blood; O - pened is the  
 There Thou dost our place pre - pare, Ev - er for us  
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.  
 gate of heav - en, Rec - on - ciled are we with God.  
 in - ter - ced - ing, Till in glo - ry we ap - pear.  
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** **Amen.**

**P** Our help is in the name of the Lord,

**G** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**G** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**G** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** **Amen.**

Kyrie eleison  
**Christe eleison**  
Kyrie eleison



<sup>11</sup>Then He said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O My people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O My people. <sup>14</sup>And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm 130

*chanted responsively by whole verse; Sunday*



<sup>1</sup>Out | of the depths\*

I cry to you, | O LORD!

**<sup>2</sup>O Lord, | hear my voice!\***

**Let your ears be attentive  
to the voice of my pleas for | mercy!**

<sup>3</sup>If you, O LORD, should mark in- | iquities,\*

O Lord, | who could stand?

**<sup>4</sup>But with you there is for- | givenness,\***

**that you | may be feared.**

<sup>5</sup>I wait for the LORD, my | soul waits,\*

and in his | word I hope;

**<sup>6</sup>my soul waits for the Lord**

**more than watchmen for the | morning,\*  
more than watchmen for the | morning.**

<sup>7</sup>O Israel, hope in the LORD!

For with the LORD there is | steadfast love,\*  
and with him is plentiful re- | demption.

**<sup>8</sup>And he will redeem | Israel\***

**from all his in- | iquities.**

## Epistle: Romans 8:1-11

**A** The Epistle is from Romans, chapter 8.  
There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending His own Son in the likeness of sinful flesh and for sin, He condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to Him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Verse of the Day: John 11:25

*Please Stand*

**C** **I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live.**

## Holy Gospel: John 11:1–45

**P** The Holy Gospel according to St. John, the eleventh chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped His feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to Him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it He said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when He heard that Lazarus was ill, He stayed two days longer in the place where He was. <sup>7</sup>Then after this He said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to Him, "Rabbi, the Jews were just now seeking to stone you,

and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, He said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to Him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with Him."

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met Him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if You had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever You ask from God, God will give You." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to Him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in Me shall never die. Do you believe this?" <sup>27</sup>She said to Him, "Yes, Lord; I believe that You are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to Him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met Him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw Him, she fell at his feet, saying to Him, "Lord, if You had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in His spirit and greatly troubled. <sup>34</sup>And He said, "Where have you laid him?" They said to Him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how He loved him!" <sup>37</sup>But some of them said, "Could not He who opened the eyes of the blind man also have kept this man from dying?"

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to Him, "Lord, by this time there will be an odor, for he

has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus lifted up His eyes and said, “Father, I thank you that you have heard Me. <sup>42</sup>I knew that you always hear Me, but I said this on account of the people standing around, that they may believe that You sent Me.”<sup>43</sup> When He had said these things, He cried out with a loud voice, “Lazarus, come out.”<sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## **Apostles' Creed**

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

**Children's Message**

*Sunday/Please be seated*

Hymn of the Day: "O Christ, Who Shared Our Mortal Life" LSB 552, sts. 1, 9-10, 4



1 O Christ, who shared our mor - tal life And  
 2 Two weep - ing sis - ters, worn by grief And  
 3 "I am the Lord of life and death!" You  
 4 Death's pow - er holds us still in thrall And



end - ed death's long reign, Who healed the sick and  
 mired in depths of gloom, Stood watch - ing where their  
 an - swered Mar - tha's cry, "And all who hear and  
 bears us toward the tomb. Death's dark - 'ning cloud hangs



raised the dead And bore our grief and pain: We  
 broth - er lay With - in a rock - sealed tomb. When,  
 trust My Word Shall live, al - though they die!" You  
 like a pall That threat - ens earth with doom. But



know our years on earth are few, That death is  
 Lord, You met them as they mourned, You wept com -  
 walked the path to Laz - 'rus' tomb, You called him  
 You have bro - ken death's em - brace And torn a -



al - ways near. Come now to us, O  
 pas - sion's tear; But Mar - tha, sore with  
 forth by name, And liv - ing, lov - ing  
 way its sting. Re - store to life our



Lord of Life; Bring hope that con - quers fear!  
 sor - row, said, "He'd lived had You been here!"  
 once a - gain, From death to life he came!  
 mor - tal race! Raise us, O Ris - en King!

## Sermon

### Prayer of the Church

PLEASE STAND

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Additional petitions conclude:*

**P** Lord, in Your mercy,

**C** **Hear our prayer.**

*The prayers conclude:*

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.

**C** **Amen.**

### Offering

PLEASE SIT

*We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.*

### Voluntary: My Song Is Love Unknown

*Charles Callahan*

## ✠ Service of the Sacrament ✠

### Preface

LSB 208 PLEASE STAND

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

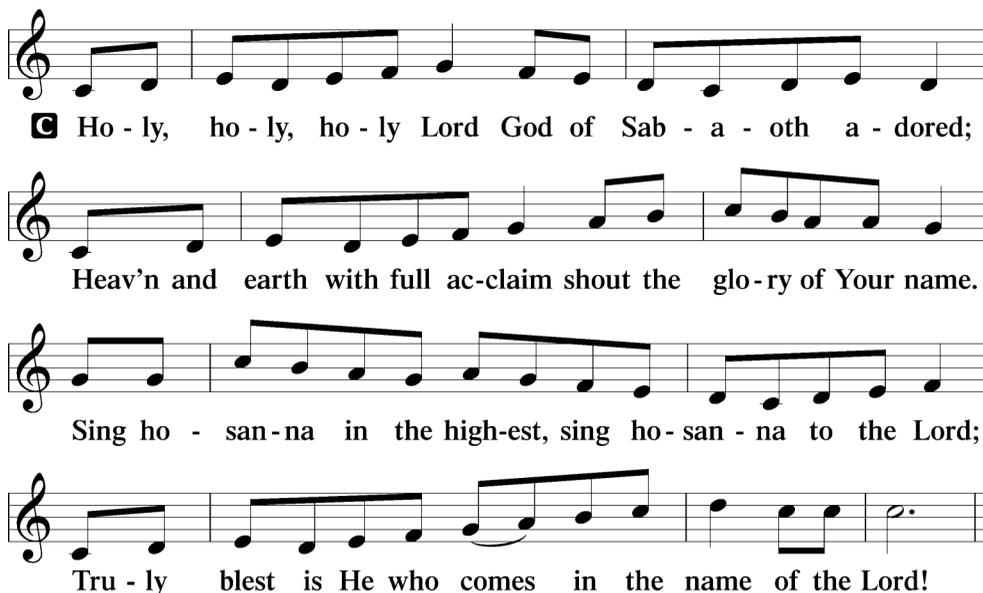
**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## The Lord's Prayer *(Matthew 6:9-13)*

**C** **Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\nabla$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\nabla$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini — The Peace of the Lord

John 20:19

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei: "Lamb of God"

LSB 210



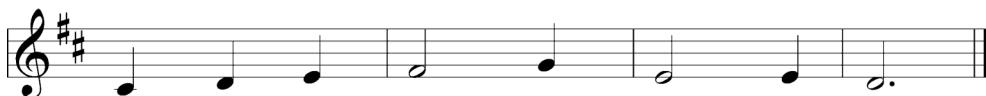
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution & Hymns

PLEASE SIT

LSB 430 "My Song Is Love Unknown"

LSB 547 "The Lamb"

LSB 548 "Thanks to Thee, O Christ, Victorious"

## Dismissal

PLEASE STAND

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

— continued



## Closing Hymn: "Christ, the Life of All the Living"

LSB 420, sts. 1-2, 6-7



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
6 Thou hast suf - fered great af - flic - tion And hast borne it  
7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
pa - tient - ly, E - ven death by cru - ci - fix - ion,  
deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Ful - ly to a - tone for me; Thou didst choose to  
I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
be tor - ment - ed That my doom should be pre - vent - ed.  
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

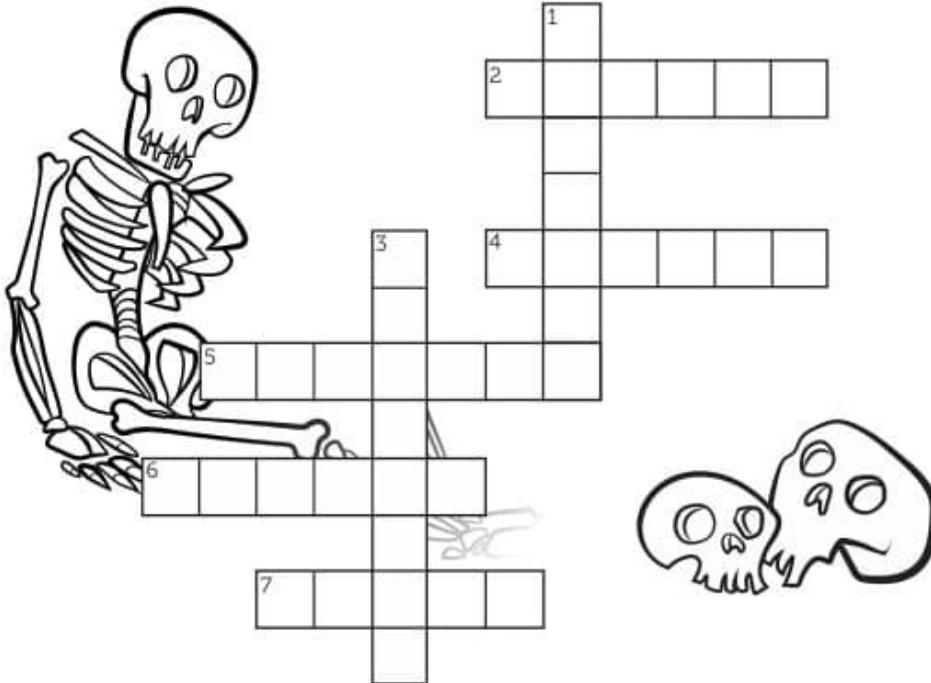
## Silent Prayer & Chimes

Postlude: Jesu, Meines Lebens Leben

James L. Brauer

# VALLEY OF DRY BONES

## Ezekiel 37:1-14



### Across

2. Ezekiel prophesied that the Lord would fill the bones with \_\_\_\_\_ and make them live again.
4. Ezekiel's \_\_\_\_\_ took him to a valley filled with dry bones.
5. The Israelites were taken \_\_\_\_\_ by Babylon.
6. The bones in the valley represented the \_\_\_\_\_ of Israel.
7. Ezekiel prophesied that the bodies would be filled with breath from the four \_\_\_\_\_.

### Down

1. When all of this came to pass, the Israelites would know that the Lord fulfilled His \_\_\_\_\_.
3. After Ezekiel spoke God's prophesy, the valley was filled with a \_\_\_\_\_ sound.





## *Serving in God's House: March 21&22, 2026*

Preacher		Pastor Andrew J. Gimbel
Liturgist		Pastor Jason P. Kohm Seminarian Jacob Bode
Director of Music		David Gilson
Organist on Saturday		Jill Kirk
Director of Christian Education		Charity Smith
Elders	Saturday, 3PM	Solomon Conrad/Paul Helvey
	Sunday, 8AM	Ed Belter
	Sunday, 10:45AM	Brian Storm
Ushers	Saturday, 3PM	Refer to Elder
	Sunday, 8AM	Mark Ziolko, Terry Hardy
	Sunday, 10:45AM	Don Duncan
<p>COVER: <a href="https://files.logoscdn.com/v1/files/49421233/assets/11658490/content.jpg?download=true&amp;signature=B58VywQ6OBHK0h7ocKuqE3P6fNs">https://files.logoscdn.com/v1/files/49421233/assets/11658490/content.jpg?download=true&amp;signature=B58VywQ6OBHK0h7ocKuqE3P6fNs</a></p> <p>Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.</p> <p>Created by Lutheran Service Builder © 2026 Concordia Publishing House.</p>		

# Holy Cross Lutheran Church & Preschool

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Rev. Jason P. Kohm  
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Charity Smith  
*Director of Christian Education*

David Gilson  
*Director of Music*

Dani Richardson  
*Preschool Director*

Joyce Niewald  
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*With the help of God,  
Holy Cross Lutheran Church  
grows disciples  
and transforms hearts  
for Christ.*