



The Second Sunday of Easter

April 11 & 12, 2026

As We Gather

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- ◆ For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- ◆ Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- ◆ If you want communion in the pew, please let an usher or Elder know before the service.
- ◆ Please do **not** stack the plastic communion cups in the baskets. Stacked cups hinder the rinsing process. Thank you.

ATTENDANCE PADS: We invite members and guests to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

LIVE-STREAMING of 8 AM SERVICE WEEKLY: Holy Cross live streams the 8 AM service each Sunday on a link at our website (hcross.com). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

HEARING ASSISTANCE AVAILABLE

Those with hearing aids with a Bluetooth connection can download and use a smartphone or tablet app that broadcasts the service to their hearing aids.

Step 1. Log in to the Guest Wi-Fi

Network Name: **HC-Guest** Password: **Romans1:16**

You will be prompted to join the "HC-Guest" Wi-Fi network

Step 2. Download the ListenWIFI App

Search your device's app store for the **ListenWIFI** app by Listen Technologies

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Divine Service, Setting II

Præludè: Two Settings of "Jesus, Meine Zuversicht" *Jacob Weber, J.S. Bach*

Confession and Absolution

Please Stand

Opening Hymn: "Jesus Christ, My Sure Defense"

LSB 741, sts. 1-2, 6-8



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is
2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall
6 Then take com - fort and re - joice, For His mem - bers Christ will
7 Laugh to scorn the gloom - y grave And at death no long - er
8 O, then, draw a - way your hearts From all plea - sures base and



liv - ing! Know - ing this, my con - fi - dence
wak - en. He will bring me where He is;
cher - ish. Fear not, they will hear His voice;
trem - ble; He, the Lord, who came to save
hol - low; Strive to share what He im - parts



Rests up - on the hope here giv - en, Though the
Shall my cour - age then be shak - en? Shall I
Dy - ing, they will nev - er per - ish; For the
Will at last His own as - sem - ble. They will
While you here His foot - steps fol - low. As you



night of death be fraught Still with man - y an anx - ious thought.
fear, or could the Head Rise and leave His mem - bers dead?
ver - y grave is stirred When the trum - pet's blast is heard.
go their Lord to meet, Tread - ing death be - neath their feet.
now still wait to rise, Fix your hearts be - yond the skies!

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

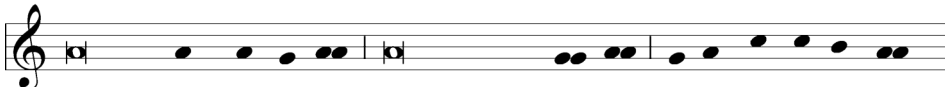
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



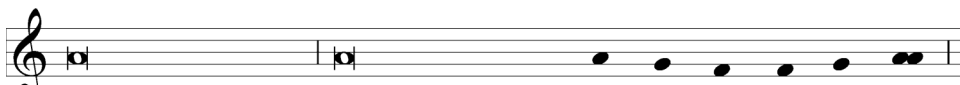
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



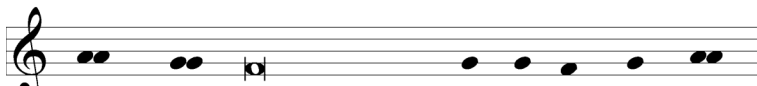
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Hymn of Praise: "This Is the Feast"

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo - ple of God.
Pow - er and rich - es and wis - dom and strength and
hon - or and bless - ing and glo - ry are His.
This is the feast of vic - to - ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

G **And also with you.**

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

First Reading: Acts 5:29-42

Please be seated

A The First Reading for The Second Sunday of Easter is from Acts, chapter five.

But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging Him on a tree. ³¹God exalted Him at His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey Him."

³³When they heard this, they were enraged and wanted to kill them.

³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, "Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose

up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle: 1 Peter 1:3–9

A The Epistle is from First Peter, chapter one.

Blessed be the God and Father of our Lord Jesus Christ! According to His great mercy, He has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen Him, you love Him. Though you do not now see Him, you believe in Him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

A This is the Word of the Lord.

C **Thanks be to God.**

Allgluia and Verse LSB 173

Please stand



Holy Gospel: John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I am sending you." ²²And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into His side, I will never believe."

²⁶Eight days later, His disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then He said to Thomas, "Put your finger here, and see My hands; and put out Your hand, and place it in My side. Do not disbelieve, but believe." ²⁸Thomas answered Him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Children's Talk on Sunday

Please be seated

Hymn of the Day: "I Am Content! My Jesus Ever Lives"

LSB 468



1 I am con-tent! My Je - sus ev - er lives, In whom my
 2 I am con-tent! My Je - sus is my head; His mem - ber
 3 I am con-tent! My Je - sus is my light, My ra - diant
 4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,
 I shall be. He bowed His head when on the cross He died
 sun of grace. His cheer - ing rays beam bless-ings forth for all,
 from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap-peased. Since He in death
 With cries of ag - o - ny. Now death is brought
 Sweet com - fort, hope, and peace. This Eas - ter sun
 With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall
 in - to sub - jec - tion For me by Je -
 has brought sal - va - tion And ev - er - last -
 my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!
 sus' res - ur - rec-tion. I am con-tent! I am con - tent!
 ing ex - ul - ta - tion. I am con-tent! I am con - tent!
 re - joice for - ev - er. I am con-tent! I am con - tent!

Sermon

Nicene Creed

Please stand

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Recognition of New Members

The congregation may be seated

Prayer of the Church

Please stand

Each petition concludes:

P Lord, in Your mercy:

C **Hear our prayer.**

The prayers conclude:

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ, our Lord.

C **Amen.**

Offering

Please be seated

We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. If you are interested in membership, please provide a phone number or email address so that we may contact you.

Voluntary: Jesu, Meine Freude BWV 610

Johann Sebastian Bach

Service of the Sacrament

Preface

Please stand

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.


C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

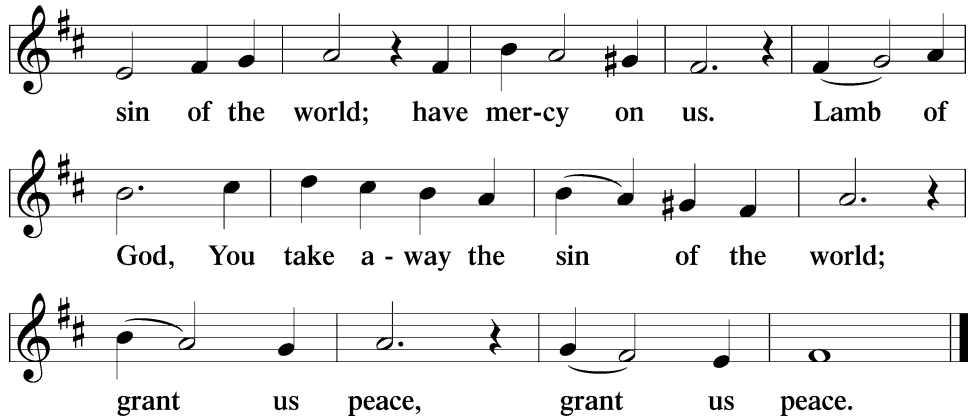
For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth



sin of the world; have mer-cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Distribution

Please be seated

Communion Hymns:

LSB 743 Jesus, Priceless Treasure

LSB 470 O Sons and Daughters of the King

LSB 720 We Walk by Faith and Not by Sight

LSB 631 Here, O My Lord, I See Thee Face to Face

Dismissal

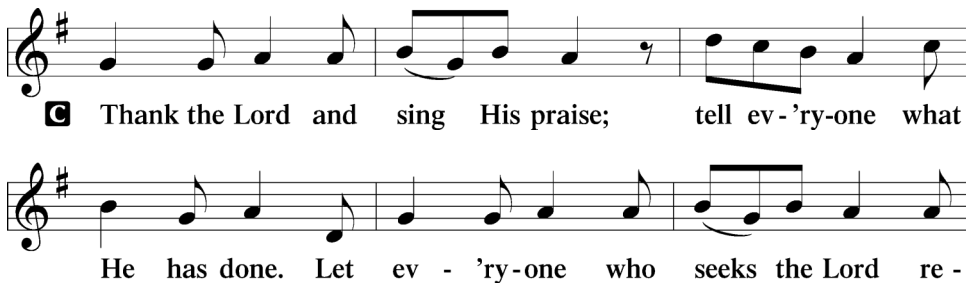
Please stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev - 'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -

joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn

see page 17

Silent Prayer & Chimes

Postlude: Fanfare on "The Strife Is O'er"

Phil Lehenbauer

Closing Hymn: The Strife Is O'er, the Battle Done

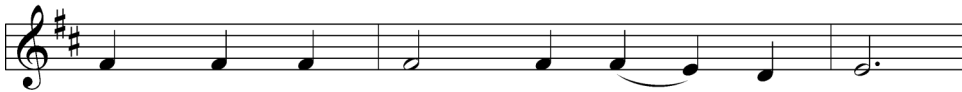
LSB 464



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

**4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.
Alleluia!**

**5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! Refrain**



Acts 5:29
**WE MUST OBEY GOD
RATHER THAN HUMAN BEINGS!**

Together We Serve

April 11 & 12, 2026

| | | |
|---------------------------------|-----------------------|----------------------------------|
| Preacher | Pastor Jason P. Kohm | |
| Liturgist | Seminarian Jacob Bode | |
| Director of Christian Education | Charity Smith | |
| Director of Music | David Gilson | |
| Organist on Saturday | Jill Kirk | |
| Elder | 5:00 PM | Jerry Lancour/Rick Wiese |
| | 8:00 AM | Don Wischmeyer/Brian Belter |
| | 10:45 AM | Brian Storm/Neal Menscher |
| Ushers | 5:00 PM | Refer to Elder |
| | 8:00 AM | Terry Elder, Mike Vesper |
| | 10:45 AM | Refer to Elder |
| Altar Guild | All Services | Altar Guild Members |
| Greeters | 5:00 PM | Doris Hewkin |
| | 8:00 AM | Emily Kahler, Vickie Glasstetter |
| | 10:45 AM | Mark and Darlene Drilling |

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 P. 18 Color page: <https://ecdn.teacherspayteachers.com/cdn-cgi/image/format=avif,quality=70,onerror=redirect/thumbitem/Acts-5-29-Bible-Verse-Hat-and-Crown-Printable-Kids-Craft-Activity-14851741-1763072639/750f-14851741-2.jpg>

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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*With the help of God,
Holy Cross Lutheran Church
grows disciples
and transforms hearts
for Christ.*