



HOLY WEEK

HOLY THURSDAY

Today we commemorate the Last Super of Jesus Christ, during which he washed the feet of his disciples.

Holy (Maundy) Thursday
First Communion
April 2, 2026

As We Gather

Holy Thursday, the night Jesus was betrayed, began with the disciples celebrating the Passover. Here, Jesus washed His disciples' feet, telling them to love one another, just as He loved them. He took a cup, gave it to His disciples to drink, and commanded them to remember Him by doing likewise. Then we go to the Garden of Gethsemane, where He was betrayed and arrested. On this day we remember the commands of Jesus and celebrate His coming to us in the bread and wine of Holy Communion.

OFFERINGS will not be gathered during the service, but envelopes may be placed in the wooden box in the Welcome Center.

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- If you want communion in the pew, please let an usher or Elder know before the service.

ATTENDANCE PADS: We invite members and guests alike to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

LIVE-STREAMING: Holy Cross will live stream all Holy Week services on a link at our website (hcross.com). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

Holy (Maundy) Thursday

First Communion

Divine Service, Setting III
April 2, 2026, 11AM & 7PM

Please use pre-service time for quiet prayer and contemplation.

*Note: This service ends in silence and continues tomorrow
in Good Friday services at Noon and 7PM.*

Prelude: Schmücke dich, o liebe Seele BWV 654

Johann Sebastian Bach

Opening Hymn: "Jesus, I Will Ponder Now" LSB 440, sts. 1-3, 6

Please Stand



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
6 Gra - cious - ly my faith re - new; Help me bear my cross - es,



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - mi - na - tion.
Learn - ing hum - ble - ness from You, Peace mid pain and loss - es.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
May I give You love for love! Hear me, O my Sav - ior,



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
That I may in heav'n a - bove Sing Your praise for - ev - er.

Confession and Absolution

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Please be seated

Prologue to the Triduum

P This service marks the beginning of the Triduum, from the Latin for “three days.” It begins here, as we remember the night our Lord was betrayed, and it ends Saturday evening at the Easter Vigil. It moves us through our Lord's Passion, death, and resurrection. It is a period of sacred time for us, as we behold, again, what our God does for us. As we now join together in remembrance of what He has done, may His Spirit work in all of us to keep the feast in sincerity and truth.

The Upper Room

Reading: Exodus 12:1-14

The first Passover meal is instituted

L A reading from Exodus, chapter 12.

¹The LORD said to Moses and Aaron in the land of Egypt, ²"This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast."

L O Lord, have mercy on us.

C **Thanks be to God.**

L A reading from Hebrews, chapter 9.

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²He entered once for all into the holy places, not by means of the blood of goats and calves but by means of His own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, "This is the blood of the covenant that God commanded for you." ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

L O Lord, have mercy on us.


C **Thanks be to God.**

Hymn: "When You Woke That Thursday Morning"

LSB 445 st. 1

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

1 When You woke that Thurs - day morn - ing, Sav - ior,
 teach - er, faith - ful friend, Thoughts of self and safe - ty



scorn - ing, Know - ing how the day would end;
 Lamb of God, fore - told for a - ges, Now at
 last the hour had come When but One could pay sin's
 wa - ges: You as - sumed their dread - ful sum.

Reading - John 13:1-17, 31b-35

Jesus washes his disciples' feet

℣ A reading from John, chapter 13.

¹Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray Him, ³Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going back to God, ⁴rose from supper. He laid aside His outer garments, and taking a towel, tied it around His waist. ⁵Then He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around Him. ⁶He came to Simon Peter, who said to Him, "Lord, do You wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to Him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with Me." ⁹Simon Peter said to Him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For He knew who was to betray Him; that was why He said, "Not all of you are clean."

¹²When He had washed their feet and put on His outer garments and resumed His place, He said to them, “Do you understand what I have done to you? ¹³You call Me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. . . .

“Now is the Son of Man glorified, and God is glorified in Him. ³²If God is glorified in Him, God will also glorify Him in Himself, and glorify Him at once. ³³Little children, yet a little while I am with you. You will seek Me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are My disciples, if you have love for one another.”

L O Lord, have mercy on us.

C **Thanks be to God.**

Hymn: “When You Woke That Thursday Morning”

LSB 445, st. 2

2 **Never so alone and lonely,
 Longing with tormented heart
 To be with Your dear ones only
 For a quiet hour apart:
 Sinless Lamb and fallen creature,
 One last paschal meal to eat,
 One last lesson as their teacher,
 Washing Your disciples’ feet.**

Verse of the Day: *John 13:1b*

Please Stand

C **Having loved His own who were in the world, He loved them to the end.**

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C **Glory to You, O Lord.**

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will You have us prepare for You to eat the Passover?"

¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, He reclined at table with the twelve. ²¹And as they were eating, he said, "Truly, I say to you, one of you will betray Me."

²²And they were very sorrowful and began to say to Him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with Me will betray Me. ²⁴The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray Him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is My body."

²⁷And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, ²⁸for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn: "When You Woke That Thursday Morning"

LSB 445, st. 3

3 **What was there that You could give them**
 That would never be outspent,
 What great gift that would outlive them,
 What last will and testament?
 "Show Me and the world you love Me,
 Know Me as the Lamb of God:
 Do this in remembrance of Me,
 Eat this body, drink this blood."

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Please Sit

First Communion Prior to Confirmation

7PM only

Prayer of the Church

Please Stand

Additional petitions conclude:

P Lord, in Your mercy,

C **Hear our prayer.**

The prayers conclude:

P Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy, through Your Son Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196





Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My † bod-y, which is giv-en for you.



This do in re-mem-brance of Me." In the same way al - so



He took the cup after sup-per, and when He had giv-en thanks, He gave it



to them, say-ing: "Drink of it, all of you; this cup is the new testament in



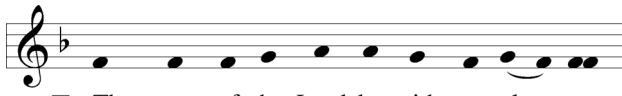
My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini ~ *The Peace of the Lord*

LSB 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - - men.

Distribution *See page 2 for more information about Holy Communion* *Please Sit*

Rite of Fellowship

We invite members and guests alike to take a moment to sign the red fellowship pads located at the end of the pews by the center aisle. Please provide contact information if you are interested in membership.

Distribution Hymns:

- LSB 636 "Soul, Adorn Yourself with Gladness"
- LSB 634 "The Death of Jesus Christ, Our Lord"
- LSB 446 "Jesus, Greatest of the Table"
- LSB 637 "Draw Near and Take the Body of the Lord"

Dismissal *Please Stand*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart $\cdot\ddagger\cdot$ in peace.
- C** **Amen.**

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love

toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sermon: "Red Letters"

Please be seated

Choral Response: In All Things Love

Dan Forrest; 7PM

In all things love as I have loved you, so love one another.

*Love is patient, love is kind, always trusts, always hopes, always endures.
Love never fails.*

You are loved with everlasting love. Now abide faith, hope and love, but the greatest of these is love.

- adapted from John 13, 1 Cor. 13 and 16, Jer. 31

Reading: Matthew 26:30

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

Gethsemane

Hymn: "Go to Dark Gethsemane" LSB 436, sts. 1-3

Please Stand



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!
at His feet, Mark that mir - a - cle of time,



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.

³⁶Then Jesus went with them to a place called Gethsemane, and He said to His disciples, "Sit here, while I go over there and pray." ³⁷And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. ³⁸Then He said to them, "My soul is very sorrowful, even to death; remain here, and watch with Me." ³⁹And going a little farther He fell on His face and prayed, saying, "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will." ⁴⁰And He came to the disciples and found them sleeping. And He said to Peter, "So, could you not watch with Me one hour? ⁴¹Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ⁴²Again, for the second time, He went away and prayed, "My Father, if this cannot pass unless I drink it, Your will be done." ⁴³And again He came and found them sleeping, for their eyes were heavy. ⁴⁴So, leaving them again, He went away and prayed for the third time, saying the same words again. ⁴⁵Then He came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise, let us be going; see, My betrayer is at hand."

The 11AM service ends here.

All leave in silence, reflecting on our Lord's Passion.

The 7PM service continues with the Stripping of the Altar.

Stripping of the Altar

This first rite of the Triduum concludes with the stripping of the altar and a final reading in which the disciples scatter. The colors and adornments of the sanctuary are removed, and all that is left is a bare altar. This symbolizes the humiliation of Christ, who was deserted by His followers, and who will be tortured and crucified. As we keep this custom tonight, we repeatedly sing our Lord's command to His disciples: "Stay here. Keep watch and pray. The hour has come." The contrast of this command against even our own action this night, as we all leave in silence, brings our propensity to wander into sharp focus and sets before us our own sin. All of this comes together to complete our Lenten preparation, and we will return tomorrow, prepared to behold again how our God acts toward us.

Hymn: "Keep Watch with Me"

Margaret Rizza

*Following the introduction, the choir sings the song once through.
The congregation then repeats the song several times, meditating on our
Lord's Passion.*



Keep watch with me, pray with me and
do not be a - fraid; keep watch with me,
pray with me and do not be a - fraid.

Following the Stripping of the Altar, all unneeded lights are dimmed.

Reading: Matthew 26:47-56

The betrayal and arrest of Jesus

⁴⁷While He was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize Him." ⁴⁹And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed Him. ⁵⁰Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized Him. ⁵¹And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵²Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to My Father, and He will at once send Me more than twelve legions of angels? ⁵⁴But how then should the Scriptures be fulfilled, that it must be so?" ⁵⁵At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture Me? Day after day I sat in the temple teaching, and you did not seize Me. ⁵⁶But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left Him and fled.

Following the reading, all exit in silence, reflecting on our Lord's Passion.

*The service continues tomorrow at NOON with the Tre Ore Service
and at 7PM with Choral Tenebrae Vespers.*

PLEASE — OBSERVE SILENCE WHILE DEPARTING

FIRST COMMUNION PRIOR TO CONFIRMATION

All youth listed below will receive First Communion during the Maundy Thursday service at 7PM.

Kayleigh Beth Hardebeck

Harrison James Sweeso

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 O'Fallon, MO 63366
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 Serving in God's House Today

Preacher	Pastor Andrew J. Gimbel	
Liturgist	Pastor Jason P. Kohm	
Director of Music	David Gilson	
Music Group	Holy Cross Adult Choir, 7PM	
Choir Accompanist	Sara Shroth	
Violinist at 7PM	Drake Nagle	
Celloist at 7PM	Greg Bonney	
Elder	11AM	Jerry Lancour
	7PM	Bruce Richardson
Ushers	11AM	Donald Duncan
	7PM	Refer to Elder

Divine Service, Setting Three from Lutheran Service Book
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Join Holy Cross for Holy Week Worship:

GOOD FRIDAY, APRIL 3
TRE ORE: NOON TO 3PM
TENEBRAE 7PM

EASTER VIGIL + CONFIRMATION, APRIL 4, 7PM

EASTER, APRIL 5: 7AM, 9AM, & 11AM

Holy Communion celebrated at all services.
 Easter Breakfast served from 7:30AM to 11AM in the gym.

All Holy Week & Easter services will be live-streamed.