



*Lift high the cross,
the love of Christ proclaim
Till all the world adore
His sacred name.*

*O Lord, once lifted
on the glorious tree,
As Thou hast promised,
draw us all to Thee.*

*Let ev'ry race and
ev'ry language tell
Of Him who saves our lives
from death and hell.*

*So shall our song
of triumph ever be:
Praise to the Crucified
for victory!*

LSB 837

HOLY CROSS DAY
Celebrating 66 Years as God's People
September 12-13, 2026

As We Gather

Holy Cross Lutheran Church was founded on Holy Cross Day, September 14, 1960, as a mission church from Immanuel Lutheran Church in Wentzville. Since then, Holy Cross has been an active congregation serving north O'Fallon and surrounding communities.

HOLY COMMUNION AT HOLY CROSS is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ. Missouri-Synod Lutherans united with us in that confession are invited to receive the Sacrament with us. Others who desire to commune should first speak with a Pastor or an Elder.

- ◆ For those whose health or circumstance may require it, Holy Cross offers an alcohol-removed red wine (containing less than 0.5% alcohol) located in the center of each Communion tray.
- ◆ Gluten-free wafers are available upon request to a Pastor or Elder before the service.
- ◆ If you want communion in the pew, please let an usher or Elder know before the service.
- ◆ Please do **not** stack the plastic communion cups in the baskets. Stacked cups hinder the rinsing process. Thank you.

ATTENDANCE PADS: We invite members and guests to take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. Please provide contact information if you are interested in membership or if you would like to be contacted by the church. After signing, please pass it to your neighbor and then return it to its spot by the aisle.

LIVE-STREAMING of 8 AM SERVICE WEEKLY: Holy Cross live streams the 8 AM service each Sunday on a link at our website (hcross.com). We provide this service for our members who cannot attend worship. The video perspective from the choir loft looks toward the altar and shows all aspects of the service from the sixth row of pews forward. This includes baptisms, children's talks, and communion.

HEARING ASSISTANCE AVAILABLE

Those with hearing aids with a Bluetooth connection can download and use a smartphone or tablet app that broadcasts the service to their hearing aids.

Step 1. Log in to the Guest Wi-Fi

Network Name: **HC-Guest** Password: **Romans1:16**

You will be prompted to join the "HC-Guest" Wi-Fi network

Step 2. Download the ListenWIFI App

Search your device's app store for the **ListenWIFI** app by Listen Technologies

Holy Cross Day

September 12-13, 2026

Divine Service, Setting II

Preludes: I Was Glad

C.H.H. Parry, arr. Aubrey Tucker

Please stand and face the processional cross as it enters.

Versicles

- P** Thus says the Lord: "Behold, I will lift up my hand to the nations,
C **and raise my signal to the peoples,"**
P So must the Son of Man be lifted up,
C **that whoever believes in him may have eternal life.**
P Far be it from me to boast except in the cross of our Lord Jesus Christ,
C **by which the world has been crucified to me, and I to the world.**

Processional Hymn: "Lift High the Cross"

LSB 837

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied tree,
4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

—Hymn continues on next page

- 5 All Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. *Refrain*
- 6 All So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

Holy Baptism

10:45AM

Confession and Absolution

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Hymn of Praise: "This is the Feast"

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be people of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,



Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament: Numbers 21:4-9

Please be seated

A The Old Testament Reading for Holy Cross Day is from the Book of Numbers, chapter twenty-one.

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way.

⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food."

⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us."

So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live."

⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm 84

Sunday

The choir sings parts marked "A"; the congregation sings parts marked "C"

A Antiphon

C Antiphon



Bless - ed, bless - ed are they who dwell in your house, O Lord.

A How lovely is your dwelling place, O LORD of hosts.
My soul is longing and yearning for the courts of the LORD.
My heart and my flesh cry out
to the living God.

C Antiphon

A Blessed are they who dwell in your house,
forever singing your praise.
Blessed the people whose strength is in you,
whose heart is set on pilgrim ways.

C Antiphon

A O LORD God of hosts, hear my prayer;
give ear, O God of Jacob.
Turn your eyes, O God, our shield;
look on the face of your anointed.

C Antiphon

Epistle: 1 Corinthians 1:18-25

A The Epistle is from First Corinthians, the first chapter.

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A This is the Word of the Lord.

C Thanks be to God.

Allgluia & Vrsę

Please stand

The choir or liturgist sings parts marked "A"; the congregation sings parts marked "C"

A Refrain

C Refrain



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia,



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

A I have been crucified with Christ; it is no longer I who live, but Christ who lives in me.

C Refrain

Holy Gospł: John 12:20-33

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves Me, he must follow Me; and where I am, there will My servant be also. If anyone serves Me, the Father will honor him.

²⁷"Now is My soul troubled. And what shall I say? 'Father, save Me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify Your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to Him." ³⁰Jesus answered, "This voice has come for your sake, not Mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to Myself." ³³He said this to show by what kind of death He was going to die.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Talk on Sunday

Please be seated

Hymn of the Day: "Cross of Jesus, Cross of Sorrow" LSB 428

Saturday

1 Cross of Je - sus, cross of sor - row,
2 Here the King of the a - ges,
3 O mys - te - rious con - de - scend - ing!
4 Cross of Je - sus, cross of sor - row,

Where the blood of Christ was shed,
Throned in light ere don - ment sub - lime!
O a - ban - don - ment sub - lime!
Where the blood of Christ was shed,

Per - fect man on thee did suf - fer,
Robed in mor - tal flesh is dy - ing,
Ver - y God Him - self is bear - ing,
Per - fect man on thee did suf - fer,

Per - fect God on thee has bled!
Cru - ci - fied by sin for me.
All the suf - fer - ings of time!
Per - fect God on thee has bled!

Hymn: Covenantal Cross of Splendor

Joshua Teggatz and David Gilson; Sunday

The choir sings stanza 4



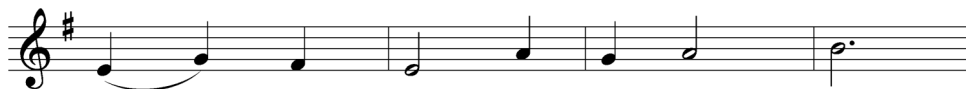
1 Cov - e - nan - tal cross of splen - dor,
 2 Sa - tan bruised the se - cond A - dam,
 3 Through the pro - mised seed of A - bram,
 Choir 4 *Je - sus Christ, fore - told Mes - si - ah,*
 5 Cov - e - nan - tal cross of splen - dor,



Gleam - ing por - tal of God's heart,
 Nailed — him to the cur - sed tree,
 Hea - ven's gates stand o - pen wide,
Bro - ken in hu - mil - i - ty,
 Gleam - ing por - tal of God's heart,



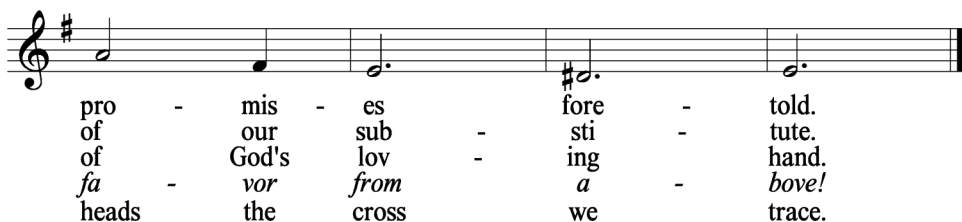
Sign of grace for the of - fend - er,
 But the Lamb of God, vic - tor - ious,
 Her - ald - ing sub - lime a - dopt - ion
Took our sin u - pon His shoul - ders,
 Sign of grace for the of - fend - er,



Can - vas of love's high - est art.
 Crushed — the ser - pent's ju - bi - lee.
 To all who by faith a - bide.
An - swered our most des - perate plea.
 Can - vas of love's high - est art.



Full - ness of His words of old, Key of
 Se - cond tree of plen - teous fruit, Sym - bol
 Por - tal of our Pro - mised Land, To - ken
Cross of re - con - cil - ing love! Sign of
 Fin - al word of sav - ing grace, On our



Sermon

Nieņņ Grēd

Please stand

**I believe in one God, the Father Almighty,
 maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge
 both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ☩ of the world to come. Amen.**

Prayer of the Church

Each petition concludes:

P Lord, in Your mercy:

C **Hear our prayer.**

The prayers conclude:

P Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy, through Your Son Jesus Christ, our Lord.

C **Amen.**

Welcome and Announcements

Please be seated

Offering

We ask that all worshipers take a moment to sign the red fellowship pad located at the end of the pew by the center aisle. If you are interested in membership, please provide a phone number or email address so that we may contact you.

Voluntary: When I Survey the Wondrous Cross

Carl Schalk; Saturday

Voluntary: Trumpet Finale *Francesco Manfredini, arr. S. Drummond Wolff; Sunday*

Service of the Sacrament

Preface

Please stand

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

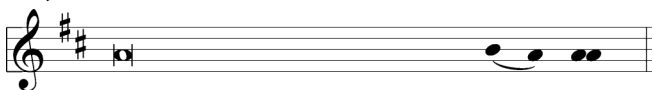
The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ∇ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ∇ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Peace of the Lord



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei: "Lamb of God"

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution

Please sit

HOLY COMMUNION at Holy Cross is celebrated in accordance with the Lutheran confession that Christ's body and blood are truly given to us with the bread and wine to give forgiveness of sins, life, and salvation to repentant, reconciled believers in Christ.

DISTRIBUTION HYMN: Sing, My Tongue, the Glorious Battle

LSB 454



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
2 Tell how, when at length the full - ness Of the ap - point - ed
3 Thus, with thir - ty years ac - com - plished, He went forth from
4 Faith - ful cross, true sign of tri - umph, Be for all the
△ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
time was come, He, the Word, was born of wom - an,
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
no - blest tree; None in fo - liage, none in blos - som,
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
Left for us His Fa - ther's home, Blazed the path of
Did His work, and met His death; Like a lamb He
None in fruit thine e - qual be; Sym - bol of the
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
true o - be - dience, Shone as light a - midst the gloom.
hum - bly yield - ed On the cross His dy - ing breath.
world's re - demp - tion, For the weight that hung on thee!
in the high - est While the time - less a - ges run.



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

DISTRIBUTION HYMN: In the Cross of Christ I Glory

LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
2 When the woes of life o'er - take me, Hopes de -
3 When the sun of bliss is beam - ing, Light and
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
ceive, and fears an - noy, Nev - er shall the cross for -
love up - on my way, From the cross the ra - diance
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
sake me; Lo, it glows with peace and joy.
stream - ing Adds more lus - ter to the day.
mea - sure, Joys that through all time a - bide.



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- 5 **We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."**
- 6 **They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!**
- 7 **But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.**
- 8 **Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.**

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn

next page

Silent Prayer & Chimes

Postlude: Fugue in G Major

Auguste Mathieu Panseron

Closing Hymn: Praise, My Soul, the King of Heaven

LSB 793



1 Praise, my soul, the King of heav - en; To His feet your
2 Praise Him for His grace and fa - vor To His peo - ple
3 Fa - ther-like He tends and spares us; Well our fee - ble
4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise Him still the same as ev - er,
frame He knows; In His hand He gent - ly bears us,
face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,
Slow to chide and swift to bless: Al - le - lu - ia,
Res - cues us from all our foes. Al - le - lu - ia,
All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
al - le - lu - ia! Glo - rious in His faith - ful - ness.
al - le - lu - ia! Wide - ly yet His mer - cy flows.
al - le - lu - ia! Praise with us the God of grace.

Holy Cross Day



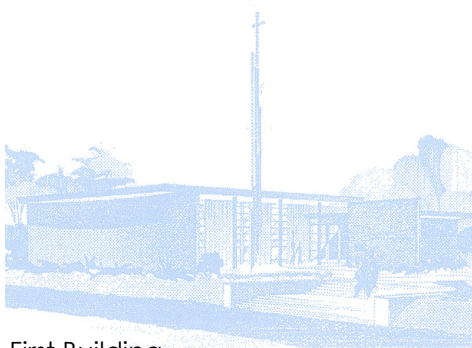
Today, our members at Holy Cross Lutheran Church have additional reasons to celebrate. For 66 years, Holy Cross Day has been celebrated as the church anniversary for Holy Cross Lutheran Church as it has continued to grow in the O'Fallon, Missouri, community. Church members can reflect once again on God's outpouring of generosity, kindness, and love shown by the people gathered herein.

The message of the cross is the message of Christianity. It has become the shorthand symbol for the whole story of Jesus Christ — from birth to life to death to resurrection. The paradox of faith is that this sign of death has been transformed into the mark of life. Placed upon us in Baptism the cross is the personal mark of Jesus Christ and His claim on us for the kingdom of light and life.

The cross of Jesus displays for believers and unbelievers alike just how foolish God is in His limitless grace. He stops at nothing to redeem us lost and condemned creatures, even to becoming a man who would be killed. Yet the cross, an instrument of death, also shows us God's power to overcome every obstacle — sin, death, and the power of Satan. This He does to draw all people into life eternal. God's wisdom seems strangely foolish. And yet it triumphs over the wisdom of men. Jesus is killed on the cross and we become the eternal recipients of grace, mercy, and life.

On this day Lutherans draw special attention to this theology of the cross — that God's glory is chiefly displayed in the humility, service, suffering and death of Jesus for us and our salvation.

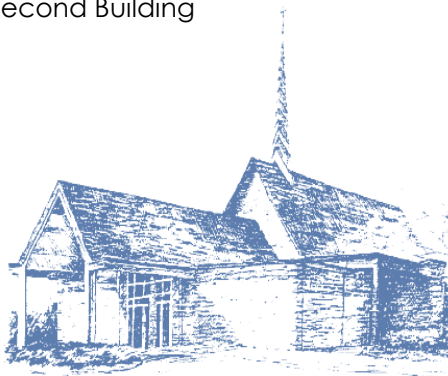
Holy Cross Lutheran Church ~ 1960-2026



First Building



Second Building



Post-Fire Building

For 66 years, O God, You have blessed Your people here at Holy Cross. As You guided and protected Your people Israel, so You have guided us. We thank You this day for the past, in which You have made known Your salvation time and time again.

While we celebrate the past, we also do not forget that You are with us at this very moment, O Lord. And today we thank you for Your present blessings, O God.

And as we celebrate our past and rejoice in our present, we look forward with eager eyes to the future. We pray that You would continue to make Your saving acts known among us. Give us a zeal for mission. Help us to look beyond our walls to those who do not know You. Make this church a blessing to those around us, and embolden us to move forward with strength toward what lies ahead. Amen.

Holy Cross Lutheran Church & Preschool

Serving in God's House Today

Preacher		Pastor Jason P. Kohm
Liturgist		Pastor Andrew J. Gimbel
Director of Christian Education		Charity Smith
Director of Music		David Gilson
Trumpet		Rob Duss, Brian Storm
Horn		Matt Alton
Trombone		Jonathan Schaefer
Vocalists		Holy Cross Adult Choir
Elder	5:00 PM	Jerry Lancour/Ralph Erickson
	8:00 AM	Don Wischmeyer
	10:45 AM	Neal Menscher
Ushers	5:00 PM	Refer to Elder
	8:00 AM	Terry Hardy
	10:45 AM	Cynthia Menscher
Acolyte	8:00 AM	Elsie Claxton
Altar Guild	All Services	Altar Guild Members
Seminarians		Jacob Bode Kyle Beckstrom, Clyde Diercks

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Director of Music

Dani Richardson
Preschool Director



With the help of God,
Holy Cross Lutheran Church
grows disciples
and transforms hearts
for Christ.